\*CORRECTED \*
LOMA
INCIDENT

CA-SCU-006912

# **INCIDENT ACTION PLAN**



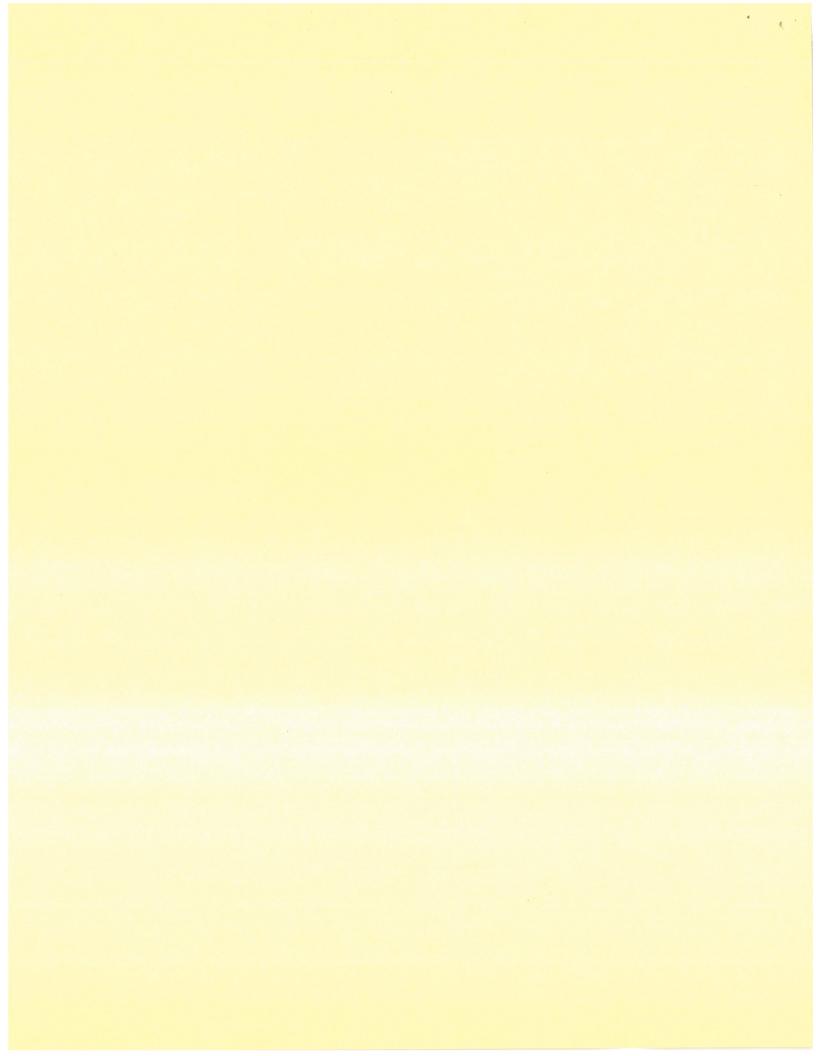


**OPERATIONAL PERIOD** 

9/30/2016 0700

to 10/1/2016 0700





**INCIDENT OBJECTIVES (ICS 202)** 

| 1. Incident Name:<br>LOMA  | 2. Operational Period:                           | Date From:          | 9/30/2016   |         |                             |
|--|--|---------------------|-------------|---------|-----------------------------|
| 3. Objective(s):   |  | Time From:          | 0700        | Tim     | ne 0700                     |
| Management Objectives:   |  |                     |             |         |                             |
| -Provide for and maintain public an  | d first responder safet                          | y by utilizing      | the incid   | dent s  | safety analysis process     |
| -Minimize damage to structures, prin and around the fire area.   | ivate property, other in                         | nprovements         | s and ser   | nsitive | e natural and cultural reso |
| -Ensure the cooperation and collab   | oration are maintained                           | d at all levels     | of the in   | ıcider  | nt.                         |
| -Provide for timely and accurate inc   | cident information via t                         | he media, pւ        | ublic mee   | etings  | and public contact.         |
| -Foster and enhance community an   | nd political relationship                        | S.                  |             |         |                             |
| -Be financially responsible for all ma   | anagement and fire su                            | ppression ta        | ictics.     |         |                             |
| -All management actions and tactic<br>natural resources of Santa Clara an  | s will be focused on se<br>nd Santa Cruz Countie | erving, safeg<br>s. | uarding a   | and p   | protecting the citizens and |
|  |  |                     |             |         |                             |
| Control Objectives:  |  |                     |             |         |                             |
| -Keep the fire East of North Fuel Bre  | eak / Loma Prieta Roa                            | d / Summit F        | Road        |         |                             |
| -Keep the fire South of Almaden Re   | servoir  |                     |             |         |                             |
| -Keep the fire West of Uvas Road   |  |                     |             |         |                             |
| -Keep the fire North of Croy Ridge   |  |                     |             |         |                             |
| e <sup>2</sup>   |  |                     |             |         |                             |
| General Situational Awareness:   |  |                     |             | -       |                             |
| <ul> <li>A cold front will influence the fire too</li> </ul>   | day bringing increased                           | l winds.            |             |         |                             |
| -Monitor firefighter fatigue, rugged te  | errain critically dry fue                        | ls and droug        | ht stress   | ed tr   | 200                         |
| and the state of t | artain, orthoday dry raci                        | is and droug        | 111 311 633 | eu ile  | JES.                        |
|  |  |                     |             |         |                             |
| 5. Site Safety Plan Required? Y  | ∕es □ No Ø                                       |                     |             |         |                             |
| Approved Site Safety Plan(s) Located at:   | OC EL NO EL                                      |                     |             |         |                             |
| 6. Incident Action Plan  |  |                     |             | -       |                             |
| ☑ ICS 203 ☑ ICS 204 ☑  | WUI Guidelines                                   | ☑ Finance Me        | essage      | Ø 6     | Base Camp Map               |
| ☑ Weather ☑ ICS 220 ☑  | Supp. Repair Plan                                | ☑ Water Usa         | ge Plan     |         | ICS 214                     |
| ☑ Fire Behavior ☑ ICS 206 ☑  | Z Logistics Message                              | ☐ Phone List        |             |         |                             |
| ☑ Safety ☑ ICS 205 ☑   |  | PIO Messa           | ge          |         |                             |
| ☑ ICS 215A ☑ Firing Op Checklist ☑   |  | ☑ Transporta        | tion Map    |         |                             |
|  |  | Signature:          | 1           | /_      |                             |
| 3. Approved by Incident Commander: D CS 202  | Pave Allen                                       | Signature:          | X           |         | 1300                        |

### ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name:          | 1011 ACCIONINE                           |                | Period: Date From:            | 9/30/2016  | Date To:       | 10/1/2016   |
|----------------------------|--|----------------|-------------------------------|--|----------------|---|
| LOMA                       | ľ  | Operational P  | Time From:                    | 9/30/2016  |                | 0700  |
| 3. Incident Commander(     | e) and Command Stoff:                    |                | 7. Operation Sec              |  | Time To:       | 0700  |
| IC/UC's                    | Sean Kavanaugh / Dave                    | Allon (T)      | Chief                         | Mike Inman                                       |                |   |
| Deputy                     | Scott Lindgren                           | : Allen (1)    | Deputy                        | Mike Shorrock / R                                | inh Constana   | (T)   |
| Safety Officer             | Curtis Brown / Chad Tho                  | mnoon (T)      |                               |  | (1)            |   |
| Information Officer        | Scott Mclean / Ron Oatn                  |                | Night Ops                     | Charlie Blankenhe                                | eim<br>T       |   |
| Liaison Officer            |  |                | Describ                       | <del>                                     </del> | Jahra Mara     |   |
| LE Liaison Officer         | Mike Martin / Ron Myers / C              |                | Branch                        | I  | John Mess      |   |
| LE LIAISON OTHCE           | John McCammon / Bill B                   | soyes          | Division/Group                | E  | Randy Eng      |   |
| 4. Agency/Organization I   | Danvasa tathusa                          |                | Division/Group Division/Group | G<br>M   | Chad Porte     |   |
| Agency/Organization        | Name                                     |                | Division/Group                |  | -              | h / Scott Weese (T)   |
| CDCR                       | Dave Mendonca                            |                |                               | N  | Gabriel Hud    | CK .  |
| CCC                        | Amy Duncan                               | V              | Division/Group  Branch        | 111  | A b doub A box |   |
| Santa Clara Co. SO         | Capt. Nuno Ribeiro                       |                | Division/Group                | P  | Shem Haw       |   |
| Santa Cruz Co. SO          | Lt. Steve Carney                         |                |                               | <del> </del>                                     | Aldo Gonza     |   |
|                            |  |                | Division/Group                | Q  |                |   |
| CHP<br>PG&E                | Scott Loeptscher Kevin Smith             |                | Division/Group Division/Group | R  |                | all / Anthony Anderson (T)<br>teau (T) / John Kirkpatrick (T) |
| Red Cross                  | Tom Tanner                               |                |                               | S  | vviillam Bar   | teau (1) / John Kirkpatrick (1)                               |
| Santa Clara Co. Open Space |  |                | Division/Group<br>Branch      |  |                |   |
| CAL OES                    | John Salvate                             |                |                               | 1 1:11   | 1              | -to ( leash Deep  |
| CAL DES                    | John Salvate                             |                | Staging Area                  | Hill   | James More     | eta / Jacob Dean  |
|                            |  |                | Division/Group                |  | -              |   |
|                            |  |                | Division/Group                |  | -              |   |
|                            |  |                | Division/Group                |  |                |   |
|                            |  |                | Division/Group                |  | -              |   |
| F. Diamaia a Ocation       |  |                | Branch                        |  |                |   |
| 5. Planning Section:       | 1-55 (-1                                 | (T)            | Division/Group                | Contingency                                      | Sean Dakin     | / Mike Mathieson  |
| Chief                      | Jeff Johnson / Jeff Windh                | nam (I)        | Division/Group                |  |                |   |
| Deputy                     | Andy Murphy                              | ( )            | Division/Group                |  |                |   |
| Resource Unit              | Keith Tsudama / Justin Pete<br>Hubbs (T) | ersen / Andy   | Division/Group                |  |                |   |
| Situation Unit             | Rob Clark / Roger Noon                   | (T)            | Division/Group                |  |                |   |
| Demobilization Unit        | Nick Lawlor                              | ` ,            | Branch                        |  |                |   |
| GISS                       | Fred Postler                             |                | Division/Group                |  |                |   |
| FBAN                       | Todd Hopkins                             |                | Division/Group                |  |                | Mat   |
| IMET                       | Bob Nester                               |                | Division/Group                |  |                |   |
| Training Tech Spec         | Claudia Soiza                            |                | Division/Group                |  |                |   |
| Documentation Unit         |  |                | Division/Group                |  |                |   |
| Crew Tech Spec             | Michael Steineke                         |                | Air Operations Br             | anch   | Director:      | Rob Sonsteng  |
| 6. Logistics Section       |  |                | Air Support Grp Su            |  |                | Iton / Brad Idol (T)  |
| Chief                      | Ken Lowe                                 |                | Helibase Manager              | 1  | Byron Vanc     |   |
| Deputy                     | Milford Ferguson                         |                |                               |  | Dyron yano     |   |
| Supply Unit                | Brian Robbins                            |                | 1                             |  |                |   |
| Facilities Unit            | Garret Radovich / Scott Ir               | vine           | 8. Finance/Admin              | stration Section:                                |                |   |
| Ground Support Unit        | Tom Stroing                              |                | Chief                         | Bill Winter                                      |                |   |
| Hired Equipment Tech       | Jason Marsh                              |                | Deputy                        | Dale Barnett                                     |                |   |
| Communications Unit        | John Aguilera / Chris John               |                | Time Unit                     | Denise Ehnat                                     |                |   |
|                            | Matt Lathrop / Justin Vand               |                |                               | Jason McDermott /                                | Andre Schm     | idt   |
|                            | Paul Pumarejo                            |                |                               | Joe Ekblad / Lori M                              |                | 1905  |
|                            |  |                |                               | Joy Anderson (T)                                 | adilicacii (1) |   |
|                            |  |                | JUST OTHE                     | boy Anderson (1)                                 |                |   |
| Prepared By: Name:         | Keith Tsudama P                          | osition/Title: | RESL                          | Signature:                                       | 1-7-           | _   |
| CS 203                     |  |                |                               | 2300 hours                                       |                |   |
| OO 103                     |  | ate/Time:      | 9/29/2016                     | 2000 110018                                      |                |   |



#### INCIDENT Weather Forecast



FORECAST NO:

2

NAME OF FIRE: Loma

PREDICTION FOR: Day SHIFT

UNIT: IMET - Bob Nester

SHIFT DATE:

Sep 30, 2016

SIGNED: Bob Nexter, IMET

TIME AND DATE

FORECAST ISSUED:

2100 Sep 29, 2016

Incident Meteorologist

WEATHER DISCUSSION: Expect another day of southwest to west winds ahead of an approaching cold front. The atmosphere will continue to be dry but cooler temperatures will keep relative humidity values moderate.

...Northwest-North winds 15-20 mph with higher gusts after 1300 through tonight...

#### **WEATHER FORECAST:**

WEATHER: A cold front will pass through the region today resulting in a pretty brisk wind from the northwest around 10-20 mph gusting to 30 mph at times. The strongest winds are likely on the ridgetops and the Uvas Creek drainage. Wind direction to more of a northwest to north direction is expected after 2300 through the end of shift. Expect an increase in some clouds, cooler temperatures and higher RH values to accompany this frontal passage.

**TEMPERATURES: 71-75** 

Min HUMIDITY: 25-30% through 1500 increasing to

50-60% after 1500 behind the frontal passage

20 FT WINDS:

0600-1100 Northwest 3-7 mph. 1100-1400 Northwest 5-10 mph.

1400-0300 ON THE RIDGES AND UVAS CREEK DRAINAGE

15-20 mph with gusts 25-35 mph. Locally higher

Otherwise Northwest 10-15 mph with gusts to 20 mph.

0300-0600 Northwest to North 10-15 mph with higher gusts.

MARINE LAYER:

1500-2000 feet

<u>EXTENDED FORECAST</u> Saturday through Monday: Impacts from the cold frontal passage will continue Saturday with a north to northwest wind of 10-20 mph, higher RH values and cooler temperatures. Another weather disturbance in this northwest flow will impact the region Sunday and Monday with increasing clouds and a potential for some scattered showers. Rainfall that occurs will be light, generally less than .05".

#### FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 003 TYPE OF FIRE: Wildfire

FIRE NAME: Loma Fire OPERATIONAL PERIOD: 09/30/16 0700-0700

DATE ISSUED: 09/29/16 TIME ISSUED: 1900

UNIT: CA-SCU-006912 SIGNED: 7odd Wopkin
Typed/printed: Todd Hopkins (FBAN)

**INPUTS** 

WEATHER SUMMARY:

See IMET Weather Forecast in IAP

#### **OUTPUTS**

#### FIRE BEHAVIOR

#### **GENERAL**:

The fire is burning near the area of other large fires such as Austrian Gulch (1961), the Lexington (1988), the Croy (2002), the Summit (2008) and the Loma (2009). However, although the Loma Incident (2016) started in areas of past fires, the majority of the fire is burning in fuels that are decades old and has been burning in a different direction than that of the past large fires; to the Northeast. The fire is burning in a mix of grass and brush with stands of Oak Woodland and Coastal Redwoods that have a high fuel loading of litter that is extremely dry and very drought stressed. The fire is fuel and topography driven and can make rapid upslope runs. With the approaching cold front, winds will be from the northwest which will cause the fire activity to turn towards the southeast. With the increase winds, the potential spotting distance increases, however with the increase humidity associated with the cold front, the probability of ignition dramatically decreases.

FDFM: 7% ERC: Near 97<sup>th</sup> Percentile 100 HRFM: Near 97<sup>th</sup> Percentile LAL: 1 1000 HRFM: Near 97<sup>th</sup> Percentile

SPECIFIC:

All Divisions: Before 1400

Flame Lengths- Head fire: 5-19 ft. in Grass/Brush,1-7 ft. in Timber Litter/Understory,

Flanking fire: 2-8 ft. in Grass/Brush, 1-3 ft. in Timber Litter/Understory

Rate of Spread- Head fire up to 73 ft/min in Grass/Brush Up to 28 ft/min in Timber Litter/Understory

Spotting Distances- Up to 0.1 miles

Probability of Ignition- 48%

All Divisions: After 1400

Flame Lengths- Head fire: 8-30 ft. in Grass/Brush, 2-10 ft. in Timber Litter/Understory,

Flanking fire: 2-8 ft. in Grass/Brush, 1-3 ft. in Timber Litter/Understory

Rate of Spread- Head fire up to 218 ft/min in Grass/Brush Up to 103 ft/min in Timber Litter/Understory

Spotting Distances- Up to 0.5 miles

Probability of Ignition- 36%

#### AIR OPERATIONS:

Strong Northwest Winds during cold front passage

Sunrise: 0701 Sunset: 1850

#### SAFETY

- Don't under estimate the lower temperature and increase in humidity. The fuels are still at record lows and very dry!!!
- Post lookouts and have identified escape routes or safety zones due to the steepness of the terrain and frequent spotting





#### LOMA HEALTH AND SAFETY MESSAGE

#### We are all Safety Officers !!!

INCIDENT: Loma Fire CA-SCU-006912 DATE: September 30, 2016 TIME: 0700-0700 Major Hazards and Risks: Changing weather and shifting winds, stay alert to avoid preventable accidents.

Steep slopes/rolling material: Watch your footing while hiking in steep terrain. Be careful of loose rolling debris. Maintain Situational Awareness.

**Personnel:** Manage yourself and those around you for fatigue. Drink fluids frequently and eat nutritious food regularly. As fatigue increases, injuries tend to increase also. Keep an eye on your crew and partner. Stay engaged and make smart decisions.

**Driving:** Slow Down! Drive defensively. Expect the unexpected around every curve. Drive with headlights and seatbelts on. There are narrow roads with limited passing room. Coordinate your movements on one-lane roads. Use warning devices when operating near traffic.

Complacency: All PPE must be worn, including shrouds, when working on the fire line. Mop up requires your situational awareness even without active fire. Unburnt fuels can reignite suddenly and turn against you.

Mop Up – Use all PPE, including eye protection. Maintain proper spacing. Be alert for stump holes.

Fire Behavior: Fuels are drought stricken and are receptive to fire spread. A small amount of wind on this dry fuel changes the game dramatically!!

Hazard trees: Survey your work areas for hazard trees, flag and restrict access, use only qualified personnel for tree felling. Review and follow Hazard Tree Safety, pg. 22-23 in your IRPG.

Review your ICS 206 and know what to do in the event of a medical emergency.

Lookouts, Communication, Escape routes, Safety zones

#### **Decision Points**

Should be based on measurable factors:

- Wings, RH, Fire Behavior
- Topographical boundaries
- Time constraints/Time of day
- Time /distance to safety zones
- Loss of suppression resources
- Fatigue, loss of Lookouts, or Communications.

#### Tailgate Safety

- Accountability: everyone checks in and everyone checks out. Supervisors know where their crews are at all times
- Communication: everyone knows the com-plan
- **Briefing:** everyone knows the game plan, everyone knows the contingency plan
- Safety gear: everyone has the appropriate safety gear and in good working condition
- LCES: they are clear and made known to everyone

Incident Safety Officer: Chad Thompson SOF(T)

Incident Commander: Sean Kavanaugh 6





# LOMA INCIDENT RISK ANALYSIS (ICS 215a)

| DIV     | HAZARDOUS ACTIONS/CONDITIONS                                 | MITIGATIONS / WARNINGS /  | REMEDIES                 |  |  |  |  |  |
|---------|--|---|--------------------------|--|--|--|--|--|
|         |  | Slow Down! Drive defensively! Expect the unexpected around eve  | ry curve.                |  |  |  |  |  |
| ALL     | DRIVING HAZARDS  | Drive with headlights and seatbelts on.   |                          |  |  |  |  |  |
|         |  | Narrow roads with limited passing room.   |                          |  |  |  |  |  |
|         |  | Coordinate your movements on one-lane roads.  |                          |  |  |  |  |  |
|         |  | Use warning devices when operating near traffic.  |                          |  |  |  |  |  |
|         |  | Be alert for signs of fatigue and take breaks as necessal Monitor incoming resources for level of fatigue. Drink  |                          |  |  |  |  |  |
|         | FATIGUE/COMPLACENCY  | after shifts, up to 1.5 gal. per shift.   | water before, during and |  |  |  |  |  |
| ALL     | FATIGUE/COMI DACENCI   | Be alert for signs of heat stress in yourself and others;   | use the buddy system.    |  |  |  |  |  |
|         |  | Eat small meals often and when possible.  | ase are saudy system.    |  |  |  |  |  |
|         |  | Watch your footing while hiking in steep terrain.   |                          |  |  |  |  |  |
| ALL     | STEEP TERRAIN / ROLLING DEBRIS                               | Be careful of loose rolling debris  |                          |  |  |  |  |  |
| I LUL   | STEEL TERRAINT ROLLING DEDRIS                                | Maintain Situational Awareness.   |                          |  |  |  |  |  |
|         |  | Identify and isolate the area to provide for the safety of  | f others.                |  |  |  |  |  |
| ALL     | HAZARD TREES   | Flag and make proper notifications.   |                          |  |  |  |  |  |
|         |  | Do Not Fall trees out of your certification level.  |                          |  |  |  |  |  |
|         |  | Conduct thorough briefing for all personnel (inside rea   | r cover IRPG).           |  |  |  |  |  |
|         | LINE CONSTRUCTION  | Ensure LCES in place prior to engagement (IRPG p. 6   | ).                       |  |  |  |  |  |
| E, S,   |  | Establish adequate safety zones (IRPG p.7).   |                          |  |  |  |  |  |
| P       |  | Use Downhill Line Checklist (IRPG p. 8).  |                          |  |  |  |  |  |
|         |  | Follow "Look Up, Look Down, Look Around" procedures (IRPG p. 2-3).  |                          |  |  |  |  |  |
|         |  | Utilize Risk Management Process (IRPG p.1).   |                          |  |  |  |  |  |
|         |  | Stay alert working around and visible to heavy equipment working in the are   |                          |  |  |  |  |  |
| ALL     | FIRE SUPPRESSION REPAIR                                      | Maintain accountability of personnel at all times.  |                          |  |  |  |  |  |
|         |  | Monitor air-to-ground frequency, they are your eyes in  |                          |  |  |  |  |  |
| ALL     | AIRCRAFT OPERATIONS  | Use air-to-ground frequency to communicate with airc  | raft.                    |  |  |  |  |  |
|         |  | Use clear, concise statements when directing aircraft.  |                          |  |  |  |  |  |
|         |  | Only utilize aircraft to insert personnel on the line whe   | n necessary.             |  |  |  |  |  |
|         |  | Watch for rolling material.   |                          |  |  |  |  |  |
| ALL     | DOZER SAFETY   | Monitor safe working distances.   |                          |  |  |  |  |  |
|         |  | Avoid working below Dozer.  |                          |  |  |  |  |  |
|         |  | Utilize communication with the operator (radio or hand  | d signals)               |  |  |  |  |  |
|         |  | Follow Power Line Safety guidelines (IRPG pg.24.)   | 11                       |  |  |  |  |  |
| A T Y   | DOWED I INEC   | Extinguish all power poles that are on fire before the fa   |                          |  |  |  |  |  |
| ALL     | POWER LINES  | Communicate power line hazards to supervisor and ha   | zard flag accordingly.   |  |  |  |  |  |
|         |  | Flag area around downed power lines and deny access.  |                          |  |  |  |  |  |
| A T T   | CONTOCUE DE DEPRICE O TIAZANDO                               | Treat all downed power lines as energized.  | * ACTION ID DC)          |  |  |  |  |  |
| ALL     | STRUCTURE DEFENSE & HAZARDS                                  | Conduct thorough briefing for all personnel (inside real Follow <i>Wildland Urban Interface Guidelines</i> (IRPG)   |                          |  |  |  |  |  |
|         | PERFORM TAIL GATE SAFETY                                     |   |                          |  |  |  |  |  |
| ALL     | MEETINGS   | Everyone should be briefed on the conditions and circumstances regarding the fire and their assignments per the IRPG.                                       |                          |  |  |  |  |  |
| ALL     | LINE ALL TON   | Ensure all personnel have PPE, food, and water.   |                          |  |  |  |  |  |
| G, E,   |  | Know your LCES and maintain Situational Awareness   | Use Look Outs            |  |  |  |  |  |
| S, P,   | FIRE BEHAVIOR  |   |                          |  |  |  |  |  |
| Q Q     | FAME DELLA FION  | Monitor weather for changes in the wind, temp, and RH when the inversion lifts.  Have a contingency plan with established decision points and safety zones. |                          |  |  |  |  |  |
|         | nt Name: Loma Fire CA-SCU-006912                             | DATE PREPARED: September 29, 2016 1630 hrs  | OPERATIONAL PERIOD       |  |  |  |  |  |
| ICS 215 | SAME SAME CONTRACTOR AND | Prepared by:  | September 30, 2016       |  |  |  |  |  |
|         |  | Chad Thompson SOF(T) IMT2   | 0700-0700                |  |  |  |  |  |

| 1. Incident Name:                                   |          | 2. Operat            | ional Period                       | l:              |                                    | 3.                            |  |
|---|----------|----------------------|------------------------------------|-----------------|------------------------------------|-------------------------------|--|
| LOMA  | 4        | Date Fron            |                                    |                 | : 10/01/16                         | 0.                            |  |
|   |          | Time Fron            | n: 0700                            |                 |                                    | Branch:                       | 1  |
| 4. Operations Person                                |          |                      |                                    |                 | 0,00                               | Div/Group:                    |  |
| Operations Section (                                |          |                      |                                    |                 |                                    |                               | E  |
| Branch Dire   |          |                      |                                    |                 |                                    |                               | Echo   |
| Division/Group Super  5. Resources Assigned         |          | ndy Engler           |                                    |                 |                                    | Staging Ar                    |  |
| Resource Identifier                                 | и.       |                      | eader                              | Number of       | 1                                  | Reporting Loc<br>Remarks, Not | cation, Special Equipme<br>es, and Information |
| STC BTU 9211C                                       |          |                      | on, Jeff                           | Personnel       |                                    | Time                          | Location                                       |
| STC XSN 2388C                                       |          |                      | den, Jeff                          | 17              | E-185                              | 0700-0700                     |  |
| STG TGU 9253G                                       |          |                      | ire, Tim                           | 21              | E-141                              | 0700-0700                     | DP 70  |
| STG AEU 9274G                                       |          |                      |                                    | 33              | C-15                               | 0700-0700                     | DP 70  |
| STG LAC 1188G                                       |          |                      | es, Paul                           | 27              | C-5                                | 0700-0700                     | DP 70  |
| CRW CZU Ben Lomond                                  | 1        |                      | Jeffrey D                          | 33              | C-28                               | 0700-0700                     | DP 70  |
| CRW CZU Ben Lomond                                  |          |                      | , Ryann                            | 16              | C-35                               | 0700-0700                     | DP 70  |
| DOZ PVT E-51 > to                                   |          | Solis                | s, Ernie                           | 16              | C-36                               | 0700-0700                     | DP 70  |
| OOZ PVT E-152                                       | Stagin   |                      |                                    | 2               | E-51                               | 0700-0700                     | DP 70  |
| N/T PVT E-25  |          | VVnit                | e, Zach                            | 2               | E-152                              | 0700-0700                     | DP 70  |
| N/T PVT E-187                                       |          |                      |                                    | 2               | E-25                               | 0700-0700                     | DP 70  |
| WT PVT E-188  |          |                      | ite, Jim                           | 2               | E-187                              | 0700-0700                     | DP 70  |
| V/T PVT E-237                                       |          |                      | n, Patrick                         | 2               | E-188                              | 0700-0700                     | DP 70  |
|   |          |                      | es, Bill                           | 2               | E-237                              | 0700-0700                     | DP 70  |
| EQB BONFANTE O-200<br>FOF2 BERGSTRAND O-            |          |                      | te, Dan P                          | 1 1             | O-200                              | 0700-0700                     | DP 70  |
| EMP PAYNE 0-275                                     | 133      |                      | and, Matt                          | 1               | O-133                              | 0700-0700                     | DP 70  |
|   |          |                      | , Darrel                           | 1               | O-275                              | 0700-0700                     | DP 70  |
| EMIT FIELD 6  |          |                      | FIELD, 1                           |                 | 0700-070                           | 00 bp 70                      |  |
| 02 E-153 (was unas                                  | ssigned) |                      |                                    |                 |                                    |                               |  |
| . Work Assignments:                                 |          |                      |                                    |                 |                                    |                               |  |
| nprove and prepare for fi<br>nprove Uvas Creek from | Swanso   | n Canyon to bottom   | of Division (                      | 3.              | Jvas Creek.                        |                               |  |
| Special Instructions:                               |          |                      |                                    | 7-2-4           |                                    |                               |  |
|   |          |                      |                                    |                 |                                    |                               |  |
| Communications                                      | (radio   | and/or phone conta   | ct numbers r                       | needed for this | assignment):                       |                               |  |
| ime   | Ch       | Function             | Rx Freq                            | Rx Tone         | Tx Freq                            | Tx Tone                       | Notes  |
| F C4  | 1        | Command              | 151.4000                           | 103.5 (T8)      | 159.3750                           | 167.9                         |  |
| IRE 25  | 5        | TACTICAL             | 154.2875                           | 156.7 (T6)      | 154.2875                           | 156.7 (T6)                    | Tone 7 - Loma Priets                           |
| LCORD   | 15       | MEDICAL              | 156.0750                           | 156.7           | 156.0750                           | 156.7                         |  |
|   |          |                      |                                    |                 | 100.0700                           |                               |  |
| PF T13  | 13       | A/G Tac              | 151.3775                           | 192.8 (T16)     | 151 3775                           | 192 8 /T16\                   |  |
| PF T13<br>JARD                                      | 13       | A/G Tac<br>EMERGENCY | 151.3775<br>168.6250               | 192.8 (T16)     | 151.3775<br>168.6250               | 192.8 (T16)                   | _  |
|   | 20       | EMERGENCY            | 151.3775<br>168.6250<br>Pos/Title: | RESI            | 151,3775<br>168.6250<br>Signature: | 192.8 (T16)<br>110.9 (T1)     | Emergency Use Only                             |

| 1. Incident Name:         |          | 2. Operation       | al Period:                            | ,              | ,           | T  |                        |
|---------------------------|----------|--------------------|---------------------------------------|----------------|-------------|--|------------------------|
| LOMA                      |          |                    | Date From: 09/30/16 Date To: 10/01/16 |                |             | 3.   |                        |
| LOWA                      |          | Time From:         | 0700                                  | Time To:       | 0700        | Branch:  | 1                      |
| 4. Operations Personne    | ıl·      | Time From.         | 0700                                  | Time 10.       | 0700        |  | •                      |
| Operations Section Chie   |          | nman Night Ops     | : Charlie Blan                        | kenheim        |             | Div/Group:                                       | G                      |
| Branch Directo            |          |                    |                                       |                |             |  | Golf                   |
| Division/Group Superviso  |          |                    |                                       |                |             | Staging Area:                                    |                        |
| 5. Resources Assigned:    |          |                    |                                       | Number of      |             | Reporting Location                               | on, Special Equipment, |
| Resource Identifier       |          | Lea                | Leader                                |                | Request #   | Time   | Location               |
| STC BTU 9210C             |          | Finney             | , Jason                               | 16             | E-180       | 0700-0700  | DP 70                  |
| T/F XCZ 2330**            |          | Walbrid            | ge, John                              | 14             | E-43        | 0700-0700  | DP 70                  |
| STG LMU 9224G             |          | Lee                | Jeff                                  | 34             | C-45        | 0700-0700  | DP 70                  |
| STG LMU 9225G             |          | Hedlui             | nd, Jon                               | 33             | C-29        | 0700-0700  | DP 70                  |
| STG LMU 9226G             |          | Smith,             | Thomas                                | 33             | C-31        | 0700-0700  | DP 70                  |
| STG RRU 9382G             |          | Sunahara           | , Sean M                              | 33             | C-40        | 0700-1900  | DP 70                  |
| DOZ PVT E-65              |          | Agular,            | Johnny                                | 2              | E-65        | 0700-0700  | DP 70                  |
| DOZ PVT E-72              |          | Owen               | Mitch                                 | 2              | E-72        | 0700-0700  | DP 70                  |
| W/T SCZ 3651              |          |                    |                                       | 2              | E-202       | 0700-0700  | DP 70                  |
| W/T PVT E-17              |          | Acker              | r, Jim                                | 2              | E-17        | 0700-0700  | DP 70                  |
| W/T PVT E-21              |          |                    |                                       | 2              | E-21        | 0700-0700  | DP 70                  |
| W/T PVT E-236             | -        | Grippir            | Grippin, Greg                         |                | E-236       | 0700-0700  | DP 70                  |
|                           |          |                    |                                       |                |             |  |                        |
|                           | ė.       |                    |                                       |                |             |  |                        |
|                           |          |                    |                                       |                |             |  |                        |
|                           |          |                    |                                       |                |             |  |                        |
|                           |          |                    |                                       |                |             |  |                        |
|                           |          |                    |                                       |                |             | <del>                                     </del> |                        |
| 6, Work Assignments:      |          |                    |                                       |                |             |  |                        |
| Hold and improve Summit I | 2d Impr  | ove and mon un dir | ect line from                         | Summit Rd to   | Llvas Creek |  |                        |
| Open and improve Twin Cr  |          |                    |                                       |                |             |  |                        |
| Open and improve Twin Ch  | cers lue | I DIEAK HOIH LOHIA | r ileta Dilve t                       | O I WIII OICCK |             |  |                        |
|                           |          |                    |                                       |                |             |  |                        |
| 7 Chariel Instructions:   |          |                    |                                       |                |             |  |                        |
| 7. Special Instructions:  |          |                    |                                       |                |             |  |                        |
| **Denotes ALS Resource    |          |                    |                                       |                |             |  |                        |
| Bold denotes 12-hour res  | ource.   |                    |                                       |                |             |  |                        |
|                           |          |                    |                                       |                |             |  |                        |
|                           |          |                    | 1 1                                   | 1 17 112       |             |  |                        |
| 8. Communications         | T`       | and/or phone conta |                                       |                | 1           | Ty Topo  | Notes                  |
| Name                      | Ch       | Function           | Rx Freq                               | Rx Tone        | Tx Freq     | Tx Tone  |                        |
| CDF C4                    | 1        | Command            | 151.4000                              | 103.5 (T8)     | 159.3750    | 167.9  | Tone 7 - Loma Prieta   |
| VFIRE 26                  | 6        | TACTICAL           | 154.3025                              | 156.7 (T6)     | 154.3025    | 156.7 (T6)                                       |                        |
| CALCORD                   | 15       | MEDICAL            | 156.0750                              | 156.7          | 156.0750    | 156.7  |                        |
| CDF T13                   | 13       | A/G Tac            | 151.3775                              | 192.8 (T16)    | 151.3775    | 192.8 (T16)                                      |                        |
| GUARD                     | 20       | EMERGENCY          | 168.6250                              |                | 168.6250    | 110.9 (T1)                                       | Emergency Use Only     |
| 9. Prepared by: Name:     | Keith 7  | Tsudama            | Pos/Title:                            | RESL           | Signature:  |  |                        |
| ICS 204                   |          | Date/Time:         | 9/29/2016                             | 2300 hours     |             |  |                        |

| 1. Incident Name:           |           | 2. Operation       | al Period:      |                 |              |                |  |  |
|-----------------------------|-----------|--------------------|-----------------|-----------------|--------------|----------------|--|--|
| LOMA                        |           | Date From:         | 09/30/16        | Date To:        | 10/01/16     | 3.             |  |  |
|                             |           | Time From:         | 0700            | Time To:        | 0700         | Branch:        | 1                                      |  |
| 4. Operations Personne      | l:        |                    |                 |                 |              | Div/Group:     | M                                      |  |
| Operations Section Chie     | f: Mike I | nman Night Ops:    | Charlie Blan    | kenheim         |              | Divioloup.     |  |  |
| Branch Director             | r: John I | Vlessina           |                 |                 |              |                | Mike                                   |  |
| Division/Group Superviso    | r:Dave    | Munch / Scott Wee  | se (T)          |                 |              | Staging Area   |  |  |
| 5. Resources Assigned:      |           |                    |                 | Number of       | 100 mm       | Remarks, Notes | on, Special Equipment, and Information |  |
| Resource Identifier         |           |                    | ider            | Personnel<br>18 | Request #    | Time           | Location                               |  |
| STC XMY 2175C               |           |                    | Shoemaker, Herb |                 | E-140        | 0700-0700      | DP 20                                  |  |
| T/F LOMA 1                  |           | Mcmillen           | , Darren        | 20              | E-9002       | 0700-0700      | DP 20                                  |  |
| STG AEU 9273G               |           | King, I            | Martin          | 33              | C-41         | 0700-1900      | DP 20                                  |  |
| STG AEU 9275G               |           | Sauer              | Chris           | 33              | C-1          | 0700-0700      | DP 20                                  |  |
| W/T PVT E-18                |           |                    |                 | 2               | E-18         | 0700-0700      | DP 20                                  |  |
| W/T PVT E-214               |           | Logue,             | Ricky           | 2               | E-214        | 0700-0700      | DP 20                                  |  |
| W/T PVT E-242               |           | Lay,               | Phil            | 2               | E-242        | 0700-0700      | DP 20                                  |  |
|                             |           |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 |              | <u> </u>       | -                                      |  |
|                             |           |                    |                 |                 |              |                |  |  |
| 6. Work Assignments:        |           |                    |                 |                 |              |                |  |  |
| Hold and improve line.      |           |                    |                 | <b>T</b> . O .  |              |                |  |  |
| Open and improve Twin Cre   |           | break from Loma    | Prieta Drive to | o Twin Creeks   | i.           |                |  |  |
| Mop up 300' in from control | line.     |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 |              |                |  |  |
| 7. Special Instructions:    |           |                    |                 |                 |              |                |  |  |
| Bold denotes 12-hour reso   | ource.    |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 |              |                |  |  |
|                             |           |                    |                 |                 | 4            |                |  |  |
| 8. Communications           | (radio    | and/or phone conta | ct numbers r    | eeded for this  | assignment): |                | ,                                      |  |
| Name                        | Ch        | Function           | Rx Freq         | Rx Tone         | Tx Freq      | Tx Tone        | Notes                                  |  |
| CDF C4                      | 1         | Command            | 151.4000        | 103.5 (T8)      | 159.3750     | 167.9          | Tone 7 - Loma Prieta                   |  |
| VTAC12                      | 7         | TACTICAL           | 154.4525        | 156.7 (T6)      | 154.4525     | 156.7 (T6)     |  |  |
| CALCORD                     | 15        | MEDICAL            | 156.0750        | 156.7           | 156.0750     | 156.7          |  |  |
| CDF T13                     | 13        | A/G Tac            | 151.3775        | 192.8 (T16)     | 151.3775     | 192.8 (T16)    |  |  |
| GUARD                       | 20        | EMERGENCY          | 168.6250        |                 | 168.6250     | 110.9 (T1)     | Emergency Use Only                     |  |
| 9. Prepared by: Name:       |           | sudama             | Pos/Title:      | RESL            | Cienet       |                |  |  |
| ICS 204                     |           | Date/Time:         | 9/29/2016       | 2300 hours      | Signature:   |                |  |  |

| 1. Incident Name:            |           | 2. Operation       | al Period:    |                                       |                |                                     |   |
|------------------------------|-----------|--------------------|---------------|---------------------------------------|----------------|-------------------------------------|---|
| LOMA                         |           | Date From:         | 09/30/16      | Date To:                              | 10/01/16       | 3.                                  |   |
|                              |           | Time From:         | 0700          | Time To:                              | 0700           | Branch:                             | 1   |
| 4. Operations Personne       | l:        |                    |               |                                       |                | Div/Group:                          | N   |
| Operations Section Chie      | f: Mike I | nman Night Ops:    | Charlie Blan  | kenheim                               |                | Div/Group.                          | 333 (40)                                    |
| Branch Director              | r: John N | Messina            |               |                                       |                |                                     | November                                    |
| Division/Group Superviso     | r:Gabrie  | el Huck            |               | -                                     | ,              | Staging Area                        |   |
| 5. Resources Assigned:       |           |                    |               | Number of                             |                | Reporting Locati<br>Remarks, Notes, | on, Special Equipment,<br>, and Information |
| Resource Identifier          |           |                    | der           | Personnel                             | Request #      | Time                                | Location                                    |
| STC LMU 9223C                |           | Scofield           | I, Jesse      | 19                                    | E-181          | 0700-0700                           | DP 30                                       |
| STC XSH 3150C                |           | Mattsor            | n, Erick      | 16                                    | E-256          | 0700-0700                           | DP 30                                       |
| STG SHU 9241G                |           | Smutz              | z, Jan        | 33                                    | C-42           | 0700-0700                           | DP 30                                       |
| DOZ MEU 1143                 |           | Sweene             | y, Sean       | 2                                     | E-39           | 0700-0700                           | DP 30                                       |
| DOZ SCU 1641                 |           |                    |               | 2                                     | E-172          | 0700-0700                           | DP 30                                       |
| W/T PVT E-240                |           | Trapass            | o, Becky      | 2                                     | E-240          | 0700-0700                           | DP 30                                       |
| SOFR O-324 WELCH             |           | Welch,             | Jeffrey       | 1                                     | O-324          | 0700-0700                           | DP 30                                       |
| FEMP MASSEY 0-102            |           | Massey, E          | Brandon N     | 1                                     | O-102          | 0700-0700                           | DP 30                                       |
| FEMT READ O-107              |           | Read,              | David         | 1                                     | O-107          | 0700-0700                           | DP 30                                       |
|                              |           |                    |               |                                       |                |                                     |   |
|                              |           |                    | 1.00000       |                                       |                |                                     |   |
|                              |           |                    |               |                                       |                |                                     |   |
|                              |           |                    |               |                                       |                |                                     |   |
|                              |           |                    |               |                                       |                |                                     |   |
|                              |           |                    |               |                                       |                |                                     |   |
|                              |           |                    |               |                                       |                |                                     |   |
|                              |           |                    |               |                                       |                |                                     |   |
|                              |           |                    |               |                                       |                |                                     |   |
| C Mark Assistantes           |           |                    |               |                                       |                |                                     |   |
| 6. Work Assignments:         |           |                    |               |                                       |                |                                     |   |
| Hold and improve line.       |           |                    |               |                                       |                |                                     |   |
| Construct secondary line, no |           | win Creeks along u | innamed trail |                                       |                |                                     |   |
| Mop up 300' in from control  | line.     |                    |               |                                       |                |                                     |   |
|                              |           |                    |               |                                       |                |                                     |   |
| 7. Special Instructions:     |           |                    |               |                                       |                |                                     |   |
|                              |           |                    |               |                                       |                |                                     |   |
|                              |           |                    |               |                                       |                |                                     |   |
|                              |           |                    |               |                                       |                |                                     |   |
|                              |           |                    |               |                                       |                |                                     |   |
| 8. Communications            | (radio    | and/or phone conta | ct numbers r  | needed for this                       | s assignment): |                                     |   |
| Name                         | Ch        | Function           | Rx Freq       | Rx Tone                               | Tx Freq        | Tx Tone                             | Notes                                       |
| CDF C4                       | 1         | Command            | 151.4000      | 103.5 (T8)                            | 159.3750       | 167.9                               | Tone 7 - Loma Prieta                        |
| VTAC13                       | 8         | Tactical           | 158.7375      | 156.7 (T6)                            | 158.7375       | 156.7 (T6)                          |   |
| CALCORD                      | 15        | MEDICAL            | 156.0750      | 156.7                                 | 156.0750       | 156.7                               |   |
| CDF T13                      | 13        | A/G Tac            | 151.3775      | 192.8 (T16)                           | 151.3775       | 192.8 (T16)                         |   |
| GUARD                        | 20        | EMERGENCY          | 168.6250      | · · · · · · · · · · · · · · · · · · · | 168.6250       | 110.9 (T1)                          | Emergency Use Only                          |
| 9. Prepared by: Name:        |           | sudama             | Pos/Title:    | RESL                                  |                |                                     |   |
| ICS 204                      | rwith I   | Date/Time:         |               | 2300 hours                            | Signature:     |                                     |   |
| ,-5 801                      |           | Dato/ Hille.       | -,-0,2010     |                                       |                |                                     |   |

| 1. Incident        | Name:               |          | 2. Operation        | nal Period:   |                        |            |              |  |
|--------------------|---------------------|----------|---------------------|---------------|------------------------|------------|--------------|--|
|                    | LOMA                |          | Date From:          | 09/30/16      | Date To:               | 10/01/16   | 3.           |  |
|                    |                     |          | Time From:          | 0700          | Time To:               | 0700       | Branch:      | 11   |
| 4. Opera           | tions Personne      | l:       |                     |               |                        |            | Div/Group:   | Р  |
| Operation          | ons Section Chie    | f: Mike  | Inman Night Ops     | : Charlie Bla | nkenheim               |            | Div/Group.   | r  |
|                    | Branch Directo      | r: Abdu  | I Ahmad             |               |                        |            |              | Papa   |
|                    | Group Superviso     | or:Shem  | Hawkins             |               | _                      |            | Staging Area |  |
|                    | es Assigned:        |          |                     |               | Number of<br>Personnel |            |              | ion, Special Equipment,<br>, and Information |
| Resource I         |                     |          |                     | Leader        |                        | Request #  | Time         | Location                                     |
| STC SHU            | 9240C               |          | White,              | Keith E       | 19                     | E-1        | 0700-0700    | DP 50  |
| STC XCO            | 3026C               |          | Maye                | s, Rex        | 16                     | E-183      | 0700-0700    | DP 50  |
| STG BDU 9          | 9384G               |          | Nunez,              | George        | 33                     | C-39       | 0700-0700    | DP 50  |
| CRW CZU            | Ben Lomond 3        |          | Morian              | ty, Neal      | 16                     | C-21       | 0700-0700    | DP 50  |
| CRW BEU            | Gabilan 5           |          | Hamm, N             | Nathan M      | 16                     | C-16       | 0700-0700    | DP 50  |
| DOZ CZU 1          | 741                 |          | Little,             | Justin        | 2                      | E-9        | 0700-0700    | DP 50  |
| DOZ PVT E          | <b>-4</b> 7         |          | Greisl              | n, Joel       | 2                      | E-47       | 0700-0700    | DP 50  |
| W/T PVT E          | -26                 |          |                     |               | 2                      | E-26       | 0700-0700    | DP 50  |
| W/T PVT E-         | -238                |          | Oilar,              | Doug          | 2                      | E-238      | 0700-0700    | DP 50  |
| W/T PVT E-         | -244                |          | Palazzo,            | Anthony       | 2                      | E-244      | 0700-0700    | DP 50  |
| SOFR MAR           | GIOTT O-93          |          | Margio              | tt, Ken       | 1                      | O-93       | 0700-0700    | DP 50  |
| FEMP GAILEY O-412  |                     |          | Gailey              |               | 1                      | O-412      | 0700-0700    | DP 50  |
| FEMT RAMBAUD O-104 |                     |          | <del></del>         | d, Brett T    | 1                      | O-104      | 0700-0700    | DP 50  |
|                    |                     |          |                     |               |                        |            |              |  |
|                    |                     |          |                     |               |                        |            |              |  |
|                    |                     |          |                     |               |                        |            |              |  |
|                    |                     |          |                     |               |                        |            |              |  |
|                    |                     |          |                     |               |                        |            |              |  |
| 6. Work As         | eianmente:          |          |                     |               | I.                     |            |              |  |
|                    | _                   | Caca I a | oma west to Fern Pe | aak           |                        |            |              |  |
|                    | ' in from control   |          | ma west to remine   | zak,          |                        |            |              |  |
| Mop up 300         | III IIOIII COIIIIOI | iiiie.   |                     |               |                        |            |              |  |
|                    |                     |          |                     |               |                        |            |              |  |
| 7.0                | 4                   |          |                     |               |                        |            |              |  |
| 7. Special ii      | nstructions:        |          |                     |               |                        |            |              |  |
|                    |                     |          |                     |               |                        |            |              |  |
|                    |                     |          |                     |               |                        |            |              |  |
|                    |                     |          |                     |               |                        |            |              |  |
|                    |                     |          |                     |               |                        |            |              |  |
| 8. Commun          | ications            | T .      | and/or phone conta  |               |                        |            |              |  |
| Name               |                     | Ch       | Function            | Rx Freq       | Rx Tone                | Tx Freq    | Tx Tone      | Notes  |
| CDF C4             |                     | 1        | Command             | 151.4000      | 103.5 (T8)             | 159.3750   | 167.9        | Tone 7 - Loma Prieta                         |
| NIFC T2            |                     | 9        | Tactical            | 168.2000      | 0.0                    | 168.2000   | 0.0          |  |
| CALCORD            |                     | 15       | MEDICAL             | 156.0750      | 156.7                  | 156.0750   | 156.7        |  |
| CDF T13            |                     | 13       | A/G Tac             | 151.3775      | 192.8 (T16)            | 151.3775   | 192.8 (T16)  |  |
| GUARD              |                     | 20       | EMERGENCY           | 168.6250      |                        | 168.6250   | 110.9 (T1)   | Emergency Use Only                           |
| 9. Prepared        | by: Name:           | Keith 1  | rsudama             | Pos/Title:    | RESL                   | Signature: |              |  |
| ICS 204            |                     |          | Date/Time:          | 9/29/2016     | 2300 hours             | J          |              |  |

| 1. Incident   | Name:             |            | 2. Operation      | al Period:   |                |  |                 |                        |
|---------------|-------------------|------------|-------------------|--------------|----------------|--|-----------------|------------------------|
|               | LOMA              |            | Date From:        | 09/30/16     | Date To:       | 10/01/16   | 3.              |                        |
|               |                   |            | Time From:        | 0700         | Time To:       | 0700   | Branch:         | II                     |
| 4. Operat     | ions Personnel    | :          |                   |              |                |  | Div/Group:      | Q                      |
| Operation     | ns Section Chief  | : Mike Ini | man Night Ops:    | Charlie Blan | kenheim        |  | Diviologi.      |                        |
| I             | Branch Director   |            |                   |              |                |  |                 | Quebec                 |
|               | Broup Supervisor  | r:Aldo Go  | onzalez           |              |                | 1  | Staging Area:   | on, Special Equipment, |
|               | es Assigned:      |            |                   | J            | Number of      |  | Remarks, Notes, | and Information        |
| Resource Id   |                   |            | Lea               |              | Personnel      | Request #  | Time            | Location               |
| STC XSA 4160C |                   |            | Wegener           |              | 17             | E-4  | 0700-0700       | DP 50                  |
| T/F XSC 23    | *                 |            | Falarski          |              | 17             | E-264  | 0700-0700       | DP 50                  |
| STG HUU 9     |                   |            | Rudesill,         |              | 33             | C-14   | 0700-0700       | DP 50                  |
| STG LMU 9     |                   |            | Grendah           |              | 33             | C-2  | 0700-0700       | DP 50                  |
| DOZ PVT E     |                   |            | Schankle          | es, Daryl    | 2              | E-50   | 0700-0700       | DP 50                  |
| W/T PVT E-    |                   |            |                   |              | 2              | E-19   | 0700-0700       | DP 50                  |
| W/T PVT E-    |                   |            | Hinkle            |              | 2              | E-215  | 0700-0700       | DP 50                  |
| W/T PVT E-    | 235               |            | Boswortl          | n, Steve     | 2              | E-235  | 0700-0700       | DP 50                  |
|               |                   |            |                   |              |                |  |                 |                        |
|               | 30000-6           |            |                   |              |                |  | -               |                        |
|               |                   |            |                   |              |                |  |                 |                        |
|               |                   |            |                   |              |                |  |                 |                        |
|               |                   |            |                   |              | ļ              |  |                 |                        |
|               |                   |            |                   |              |                |  |                 |                        |
|               |                   |            |                   |              |                |  |                 |                        |
|               |                   |            |                   |              |                |  | ļ               |                        |
|               |                   |            |                   |              |                |  |                 |                        |
|               |                   |            |                   |              |                |  |                 |                        |
| 6. Work Ass   |                   |            |                   |              |                |  |                 |                        |
| Mop up 300'   | in from control I | line.      |                   |              |                |  |                 |                        |
|               |                   |            |                   |              |                |  |                 |                        |
|               |                   |            |                   |              |                |  |                 |                        |
|               |                   |            |                   |              |                |  |                 |                        |
| 7. Special Ir | structions:       |            |                   |              |                |  |                 |                        |
|               |                   |            |                   |              |                |  |                 |                        |
|               |                   |            |                   |              |                |  |                 |                        |
|               |                   |            |                   |              |                |  |                 |                        |
|               |                   |            |                   |              |                | and the second s |                 |                        |
| 8. Commun     | ications          | (radio ar  | nd/or phone conta | ct numbers n | eeded for this | assignment):   | ·               |                        |
| Name          |                   | Ch         | Function          | Rx Freq      | Rx Tone        | Tx Freq  | Tx Tone         | Notes                  |
| CDF C4        |                   | 1          | Command           | 151.4000     | 103.5 (T8)     | 159.3750   | 167.9           | Tone 7 - Loma Prieta   |
| NICF T3       |                   | 10         | Tactical          | 158.7375     | 0.0            | 158.7375   | 0.0             |                        |
| CALCORD       |                   | 15         | MEDICAL           | 156.0750     | 156.7          | 156.0750   | 156.7           |                        |
| CDF T13       |                   | 13         | A/G Tac           | 151.3775     | 192.8 (T16)    | 151.3775   | 192.8 (T16)     |                        |
| GUARD         |                   | 20         | EMERGENCY         | 168.6250     |                | 168.6250   | 110.9 (T1)      | Emergency Use Only     |
| 9. Prepared   | by: Name:         | Keith Ts   | sudama            | Pos/Title:   | RESL           | Signature:   |                 |                        |
| ICS 204       |                   |            | Date/Time:        | 9/29/2016    | 2300 hours     | Oignature  |                 |                        |
|               |                   |            |                   |              |                |  |                 |                        |

|   |                |  |                                | VI LIOI                | (103 204)  |                |                                |
|---|----------------|--|--------------------------------|------------------------|--|----------------|--------------------------------|
| 1. Incident Name:                                   |                | 2. Operation                                     |                                |                        |  |                |                                |
| LOMA  |                | Date From:                                       | 09/30/16                       | Date To:               | 10/01/16   | 3.             |                                |
|   |                | Time From:                                       | 0700                           | Time To:               | 0700   | Branch:        | 11                             |
| 4. Operations Personnel:                            |                |  |                                |                        |  | Div/Group:     | R                              |
| Operations Section Chief: N                         |                |  | Night Ops: Charlie Blankenheim |                        |  |                |                                |
| Branch Director: A                                  |                |  | A                              |                        |  | 01             | Romeo                          |
| Division/Group Supervisor:N  5. Resources Assigned: | viike Crand    | all / Anthony /                                  | Anderson (1                    | )                      |  | Staging Area   | a:<br>tion, Special Equipment, |
| Resource Identifier                                 |                | l e:   | ader                           | Number of<br>Personnel | Request #  | Remarks, Note: | s, and Information Location    |
| STC MEU 9111C                                       |                | -  | d, Tony                        | 17                     | E-5  | 0700-0700      | DP 60                          |
| STC HUU 9120C                                       |                | <del> </del>                                     | , Brian S                      | 18                     | E-139  | 0700-0700      | DP 60                          |
| STG MEU 9113G                                       |                | <del>                                     </del> | , Dean                         | 33                     | C-4  | 0700-0700      | DP 60                          |
| STG MEU 9114G                                       |                | Orme   |                                | 33                     | C-3  | 0700-1900      | DP 60                          |
| W/T PVT E-24  |                | Onne   | , millo                        | 2                      | E-24   | 0700-0700      | DP 60                          |
| W/T PVT E-216                                       |                | Sorian   | o, Eric                        | 2                      | E-216  | 0700-0700      | DP 60                          |
| W/T PVT E-217                                       |                |  | Charlie                        | 2                      | E-217  | 0700-0700      | DP 60                          |
| MAST E-85 (new are                                  | ciua I)        | i kony, k  | o i di lio                     | -                      | L-Z11  | 0700-0700      | DP 60                          |
| MAST E - 262 (Men al                                |                |  |                                | +                      | +  | 0700-0700      | DP 60                          |
| SOFR O-296 DRYDEN                                   | ( IVAL         | Dryden   | , Scott                        | 1                      | O-296  | 0700-0700      | DP 60                          |
| SOFR O-95 KIBBY                                     |                | Kibby, A   |                                | 1                      | O-256  | 0700-1900      | DP 60                          |
| FEMP MUCHMORE 0-101                                 |                | Muchmo   |                                | 1                      | O-101  | 0700-0700      | DP 60                          |
| FEMT ADAMS 0-106                                    | Adams          |  | + ;                            | O-106                  | 0700-0700  | DP 60          |                                |
| HEQB Darnell  |                | 7 (001110  | , 011110                       | <u> </u>               | 0-100  | 0700-0700      | DI 00                          |
| DOZ PYT E- 52 (unas                                 | ecicaed)       |  |                                |                        |  |                | WHAT ALL SHE AND A             |
|   | Staging        |  |                                |                        | <del>                                     </del> |                |                                |
| FALM 0-284 (new                                     | 101            |  |                                |                        | <del> </del>                                     |                |                                |
| FALM 0-286 (new                                     | arrival        |  |                                |                        | <b> </b>   |                |                                |
| 6. Work Assignments:                                | all tooking    |  |                                |                        |  |                |                                |
| Hold and improve line.                              |                |  |                                |                        |  |                |                                |
| Mop up 300' in from control line                    | <del>)</del> . |  |                                |                        |  |                |                                |
|   |                |  |                                |                        |  |                |                                |
|   |                |  |                                |                        |  |                |                                |
| 7. Special Instructions:                            |                |  | -                              |                        |  |                |                                |
| Bold denotes 12-hour resource                       | ce.            |  |                                |                        |  |                |                                |
|   |                |  |                                |                        |  |                |                                |
|   |                |  |                                |                        |  |                |                                |
|   |                |  |                                |                        |  |                |                                |
| 8. Communications (ra                               | adio and/or    | phone conta                                      | ct numbers r                   | needed for this        | s assignment):                                   |                |                                |
| Name C  | Ch F           | unction  | Rx Freq                        | Rx Tone                | Tx Freq  | Tx Tone        | Notes                          |
| CDF C4  | 1 C            | ommand   | 151.4000                       | 103.5 (T8)             | 159.3750   | 167.9          | Tone 7 - Loma Prieta           |
| NIFC T5 1   | 11             | Tactical   | 166.7250                       | 0.0                    | 166,7250   | 0.0            |                                |
|   |                | IEDICAL  | 156.0750                       | 156.7                  | 156.0750   | 156.7          |                                |
| CDF T13 1   |                | VG Tac   | 151.3775                       | 192.8 (T16)            | 151.3775   | 192.8 (T16)    |                                |
| GUARD 2   |                | ERGENCY  | 168.6250                       | , ,                    | 168.6250   | 110.9 (T1)     | Emergency Use Only             |
|   | ith Tsudar     |  |                                | RESL                   | <u>'</u>   |                |                                |
| CS 204  |                | Date/Time:                                       |                                | 2300 hours             | Signature:                                       |                |                                |
|   |                |  |                                |                        |  |                |                                |

| 1. Incident Name:           |                    | 2. Operation                            | nal Period:    |                 |                | 1                                  |  |
|-----------------------------|--------------------|---|----------------|-----------------|----------------|------------------------------------|--|
| LOMA                        |                    | Date From:                              | 09/30/16       | Date To:        | 10/01/16       | 3.                                 |  |
|                             |                    | Time From:                              | 0700           | Time To:        | 0700           | Branch:                            | II                                     |
| 4. Operations Personne      | l:                 | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |                 |                | -                                  | 0                                      |
| Operations Section Chie     | f: Mike I          | nman Night Ops                          | : Charlie Blai | nkenheim        |                | Div/Group:                         | S                                      |
| Branch Directo              | r: Abdul           | Ahmad                                   |                |                 |                |                                    | Sierra                                 |
| Division/Group Superviso    | or:Willian         | n Barteau (T) / Joh                     | n Kirkpatrick  | (T)             |                | Staging Area:                      |  |
| 5. Resources Assigned:      |                    |   |                | Number of       |                | Reporting Location Remarks, Notes, | on, Special Equipment, and Information |
| Resource Identifier         | esource Identifier |   |                | Personnel       | Request #      | Time                               | Location                               |
| STC BEU 9460C               |                    | King, D                                 | ennis C        | 11              | E-186          | 0700-0700                          |  |
| STF XAL 2006F**             |                    | Evans                                   | s, Alan        | 2               | E-15           | 0700-0700                          |  |
| STG TGU 9252G               |                    | Corning                                 | g, Rhett       | 33              | C-44           | 0700-0700                          |  |
| STG TGU 9257G               |                    | Privett,                                | Donnie         | 33              | C-46           | 0700-0700                          |  |
| DOZ PVT E-45                |                    |   |                | 2               | E-45           | 0700-0700                          |  |
| DOZ PVT E-48                |                    |   |                | 2               | E-48           | 0700-0700                          |  |
| W/T PVT E-23                |                    | Allen                                   | , Jim          | 2               | E-23           | 0700-0700                          |  |
| W/T PVT E-233               |                    | Mckinney                                | , Palmer       | 2               | E-233          | 0700-0700                          |  |
| W/T PVT E-239               |                    | Franks,                                 | Steven         | 2               | E-239          | 0700-0700                          |  |
| MAST PVT E-82               |                    | Nason                                   | Bryce          | 2               | E-82           | 0700-0700                          |  |
| MAST PVT E-83               |                    | Bishop                                  | , Brad         | 2               | E-83           | 0700-0700                          |  |
| MAST                        |                    |   |                |                 |                | 0700-0700                          |  |
| MAST                        |                    |   |                |                 | 0700-0700      |                                    |  |
| HEQB DEGRAFFENREID          | Degraffen          | reid, Gino                              | 1              | 0-401           | 0700-1900      |                                    |  |
| SOFR OATIS                  |                    | Oa                                      | tis            | 1               |                | 0700-0700                          |  |
| SOFR (T) O-5.14 BALAO       |                    |   | Balao, Daryle  |                 | O-5.14         | 0700-0700                          |  |
| FEMP CHAPPELL O-100         |                    | Chappell,                               |                | 1               | O-100          | 0700-0700                          |  |
| FEMT ROCHA O-105            |                    | Rocha,                                  |                | 1               | O-105          | 0700-0700                          |  |
| 6. Work Assignments:        |                    |   |                |                 |                |                                    |  |
| Hold and improve line.      |                    |   |                |                 |                |                                    |  |
| Mop up 300' in from control | line.              |   |                |                 |                |                                    |  |
| <b>,</b>                    |                    |   |                |                 |                |                                    |  |
|                             |                    |   |                |                 |                |                                    |  |
| 7. Special Instructions:    |                    |   |                |                 |                |                                    |  |
| **Denotes ALS Resource      |                    |   |                |                 |                |                                    |  |
| 201101007120710000100       |                    |   |                |                 |                |                                    |  |
|                             |                    |   |                |                 |                |                                    |  |
|                             |                    |   |                |                 |                |                                    |  |
| 8. Communications           | (radio a           | and/or phone conta                      | ct numbers r   | needed for this | s assignment): |                                    |  |
| Name                        | Ch                 | Function                                | Rx Freq        | Rx Tone         | Tx Freq        | Tx Tone                            | Notes                                  |
| CDF C4                      | 1                  | Command                                 | 151.4000       | 103.5 (T8)      | 159.3750       | 167.9                              | Tone 7 - Loma Prieta                   |
| NIFC T6                     | 12                 | Tactical                                | 166.7750       | 0.0             | 166.7750       | 0.0                                | TOTIC T - COTTO FITE TO                |
| CALCORD                     | 15                 | MEDICAL                                 | 156.0750       | 156.7           | 156.0750       | 156.7                              |  |
| CDF T13                     | 13                 | A/G Tac                                 | 151.3775       | 192.8 (T16)     | 151.3775       | 192.8 (T16)                        |  |
| GUARD                       | 20                 | EMERGENCY                               | 168.6250       | 132.0 (110)     | 168.6250       | 110.9 (T1)                         | Emorronov I lan Only                   |
|                             |                    | sudama                                  | Pos/Title:     | RESL            | 100.0200       | 110.0(11)                          | Emergency Use Only                     |
| 9. Prepared by: Name:       | (CILII)            |   |                |                 | Signature:     |                                    |  |
| ICS 204                     |                    | Date/Time:                              | 312312010      | 2300 hours      |                |                                    |  |

| 1. Incident Name:                       |  | 2. Operation    | nal Period:    |             |            |                 |                      |
|---|--|-----------------|----------------|-------------|------------|-----------------|----------------------|
| LOMA                                    | Date From:                                       | 09/30/16        | Date To:       | 10/01/16    | 3.         |                 |                      |
|   |  | Time From:      | 0700           | Time To:    | 0700       | Branch:         |                      |
| 4. Operations Personne                  | l:   |                 |                |             |            | 7               | Hill                 |
| Operations Section Chie                 | f: Mike Inma                                     | n Night Ops     | : Charlie Blar | nkenheim    |            | Staging Area    | riiii                |
| Branch Director                         |  |                 |                |             |            |                 |                      |
| Staging Area Manage                     | r: James Mo                                      | reta / Jacob [  |                |             |            |                 |                      |
| 5. Resources Assigned:                  |  | т               |                | Number of   |            | Remarks, Notes, |                      |
| Resource Identifier                     | Lea  | ader            | Personnel      | Request #   | Time       | Location        |                      |
| DOZ PVT E-46                            |  | 441 Dt-1-       | 2              | E-46        | 0700-1900  | #REF!           |                      |
| DOZ PVT E 66                            |  |                 | tti, Rich      | 2           | E-49       | 0700-1900       | #REF!                |
| DOZ PVT E-66                            |  |                 | s, Brad        | 2           | E-66       | 0700-1900       | #REF!                |
| DOZ PVT E-73                            |  | Oferral         |                | 2           | E-73       | 0700-1900       | #REF!                |
| DOZ PVT E-171                           |  | Jame            | s, Bill        | 1           | E-171      | 0700-1900       | #REF!                |
| W/T PVT E-20                            |  | Marchan         |                | 2           | E-20       | 0700-1900       | #REF!                |
| W/T PVT E-230                           |  | Mayberr         |                | 2           | E-230      | 0700-1900       | #REF!                |
| W/T PVT E-231                           |  | Mackey          |                | 2           | E-231      | 0700-1900       | #REF!                |
| W/T PVT E-232                           |  | Carroll, I      |                | 2           | E-232      | 0700-1900       | #REF!                |
| W/T PVT E-243                           |  | Malan           | , Pam          | 2           | E-243      | 0700-1900       | #REF!                |
|   | rom DIVE   |                 |                |             |            |                 |                      |
| DOZ PVT E-53 W                          | 3  |                 |                |             |            | <u> </u>        |                      |
| _                                       | rassigned)                                       |                 |                |             |            |                 |                      |
|   | assigned)  |                 |                |             |            |                 |                      |
| W/T SJS E-269                           | (unassigned                                      |                 |                |             | -          |                 |                      |
|   |  |                 |                |             |            |                 |                      |
|   |  |                 |                |             |            |                 |                      |
| 0.111.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 |  |                 |                |             | 1          |                 |                      |
| 6. Work Assignments:                    | d  |                 |                |             |            |                 |                      |
| Maintain resource status and            | a support wit                                    | h a 3 minute re | esponse crite  | rıa.        |            |                 |                      |
|   |  |                 |                |             |            |                 |                      |
|   |  |                 |                |             |            |                 |                      |
|   |  |                 |                |             |            |                 |                      |
| 7. Special Instructions:                |  |                 |                |             |            |                 |                      |
| All Staging Area resources              | are on a 12                                      | -nour snitt.    |                |             |            |                 |                      |
|   |  |                 |                |             |            |                 |                      |
|   |  |                 |                |             |            |                 |                      |
| 0.0                                     | /n = =1' = = = = =1/=                            |                 |                | 1.15.01     |            |                 |                      |
| 8. Communications                       |  | r phone conta   |                |             |            |                 |                      |
| Name                                    |  | Function        | Rx Freq        | Rx Tone     | Tx Freq    | Tx Tone         | Notes                |
| CDF C4                                  | 1 0  | Command         | 151.4000       | 103.5 (T8)  | 159.3750   | 167.9           | Tone 7 - Loma Prieta |
| 04L00DD                                 | <del>                                     </del> | 45D104:         | 450.5753       | 150 -       | 150 5==5   | 150-            |                      |
| CALCORD                                 |  | MEDICAL         | 156.0750       | 156.7       | 156.0750   | 156.7           |                      |
| CDF T13                                 |  | A/G Tac         | 151.3775       | 192.8 (T16) | 151.3775   | 192.8 (T16)     |                      |
| GUARD                                   |  | IERGENCY        | 168.6250       | DEGL        | 168.6250   | 110.9 (T1)      | Emergency Use Only   |
| 9. Prepared by: Name:                   | Keith Tsuda                                      |                 |                | RESL        | Signature: |                 |                      |
| CS 204                                  |  | Date/Time:      | 9/29/2016      | 2300 hours  |            |                 |                      |

| Prepared By Rob Sonstend                      | Operational Period - Time | 0800 - 2100                | Rescue Ship Information  |   |   | Location Alma   Request Procedure for These Aircraft:   | See Medical Plan For Additional Info | Trainee Name Phone |                |                    |                       |                |                |                |          |          |                 |           |                                      | Irt Remarks |            |            |            |            | 0 Recon / HLCO |            |            |            |            |            |            |                                   | Irt Remarks |            |        |        |   |
|---|---------------------------|----------------------------|--|---|---|---|--------------------------------------|--------------------|----------------|--------------------|-----------------------|----------------|----------------|----------------|----------|----------|-----------------|-----------|--------------------------------------|-------------|------------|------------|------------|------------|----------------|------------|------------|------------|------------|------------|------------|-----------------------------------|-------------|------------|--------|--------|---|
| 2016  | -                         |                            |  |   | Ma  |   |                                      |                    | 1052           | .715               | 516                   | 456            | 531            | 619            |          |          |                 |           |                                      | Avail Start | $\vdash$   | $\vdash$   |            |            | 800 830        | Н          |            |            |            |            |            |                                   | Avail Start | $\vdash$   |        |        |   |
| Date Prepared<br>Thursday, September 29, 2016 | Operational Period - Date | Friday, September 30, 2016 | TFR Information  | 4 NM<br>5500' MSL                           | 37° 06.86' Lat  | 121° 49.14' Long  | http://tfr.faa.gov/tfr2/list.html    | Phone              | (530) 521-8052 | (805) 338-4715     | (530) 588-4516        | (831) 637-5456 | (530) 949-5531 | (408) 832-4619 |          |          |                 |           |                                      | Helibase    | L          |            |            |            | San Martin     |            |            |            |            |            |            |                                   | Base        | H          |        |        |   |
| Date<br>Thursday, S                           | Operation                 | Friday, Se                 | TFR<br>Request #   | Radius:<br>Alfitude:                        | Centerpoint:  | NOTAMS:   | http://tfr.fa                        | пе                 | nsteng         | lobi               | /ance                 | ettles         | ipton          | mberg          |          |          |                 |           |                                      | Make/Model  |            |            |            |            | AS350 S        | B206       |            |            |            |            |            |                                   | Make/Model  |            |        |        |   |
| epared<br>00                                  | lown                      | 22                         | base Information Name San Martin   | Latitude 370° 48.95<br>ongitude 121° 35.80  |   |   | if needed)                           | Name               | Rob Sonsteng   | Brad Idol          | Byron Vance           | Josh Nettles   | Beau Tipton    | Eric Gomberg   |          |          |                 |           | ( papa                               | Туре        | 2          |            |            |            | က              | 3          |            |            |            |            |            | aded )                            | Type        |            |        |        |   |
| Time Prepared                                 | Shutdown                  | 1922                       | Helibase Information<br>Name San Martin  | Lafitude 370° 48.95<br>Longitude 121° 35.80 | , ,   | Name<br>Latitude  | Longitude<br>(use page 2 if needed)  | Position           | AOBD           | ASGS               | HEBM                  | ATGS           | HLCO           | HLCO           |          |          |                 |           | e page 2 if Ne                       | FAA#        | 514FA      |            |            |            | 4SH            | 553        |            |            |            |            |            | Page 2 if Nec                     | FAA #       |            |        |        |   |
|   | f Sunset                  | 1852                       | nt, etc.<br>EN.  | PED<br>FORMAT.                              | of Water, etc.  | the Following   |                                      | AM / FM            |                |                    |                       |                |                |                |          |          |                 |           | HELICOPTERS ( Use page 2 if Needed ) | Remarks     |            |            |            |            |                |            | Crew/Hoist |            |            | Crew       |            | FIXED WING ( Use Page 2 if Needed | Remarks     | AIR ATTACK | TANKER | TANKER |   |
| 0   | Cutoff                    | 1822                       | Equipme<br>ONS TAKE  | NS DROP                                     | odies of War  | and Provide<br>The Area.  |                                      | Tone               | 192.8          |                    |                       |                | 110.9          | 103.5          |          |          | 156.7           | 110.9     | HELIC                                | R           |            |            |            |            |                |            | Ö          |            |            |            |            | FIXE                              | 2           | AIR        |        | L      |   |
| ICS-220                                       | Startup                   | 800                        | S / GALL(  | / GALLOI<br>DECIMAL                         | aterways, B.  | rtne AUBU<br>ap Detailing   |                                      | RX                 | 151.3775       | 126.825            | 119.175               |                | 169.4000       | 151.4000       | 123.0250 | 163.1000 | 156.0750        | 168.6250  |                                      | Start       | 830        | 830        | 830        | 830        | 830            | 830        | 830        | 830        | 830        | 830        | 830        |                                   | Start       |            |        |        |   |
| MARY  | Sunrise                   | 700                        | perations<br>3 OF DIPS   | F DROPS<br>INUTES, (                        | in 300' of W  | nately Noting<br>ons and a M  |                                      | 2                  | 151.           | 126                | 119                   |                | 169.           | 151.           | 123.     | 163.     | 156.            | 198       |                                      | Avail       | 800        | 800        | 800        | 800        | 800            | 800        | 800        | 800        | ROO        | 800        | 800        |                                   | Avail       | 900        | 900    | 900    |   |
| NS SUM  |                           |                            | azards, Air C<br>NS / NUMBEI   | / NUMBER O<br>DEGREES, M                    | am / Agent with   | se Areas Immer<br>Number of Gall  |                                      | Tone               | 192.8          |                    |                       |                | 110.9          | 167.9          |          |          |                 |           |                                      | Helibase    | San Martin     | San Martin | San Martin | San Martin | San Martin | San Martin | San Martin |                                   | Base        |            |        |        |   |
| AIR OPERATIONS SUMMARY                        | it Name                   | LOMA                       | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. | P LOCATIONS<br>OLLECTED IN <u>[</u>         | AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies | ir Retardant / Poein / Agent is Dropped Wittin i ness Areas immediately Notify the AUBD and Provide the Following<br>Information: Laf / Long, Estimated Number of Gallons and a Map Detailing The Area. |                                      | ΧŢ                 | Simplex        | Simplex            | Simplex               |                | 169.4000       | 159.3750       | Simplex  | Simplex  | Simplex         | Simplex   |                                      | Make/Model  | S-61       | S-70       | S-64       | CH-47      | S-64           | S-61       | UH1H       | B212       | 214        | B212       | B 205      |                                   | Make/Model  | 0V10       | S-2    | S-2    |   |
| AIR   | Incident Name             | PO                         | al Remarks, &<br>ACK ALL DIP   | CK ALL DROI                                 | Aerial Application  | formation: La   |                                      | ncies              | OUND           | Briefing           | TARY WING             |                | CTICS          | AND            | O,       | X        | Med A/G         | ARD       |                                      | Type        | -          | -          | -          | -          | -              | -          | 2          | 2          | 6          | 2          | 2          |                                   | Type        |            |        |        |   |
|   |                           |                            | Genera   | TRA<br>All GPS DA                           | AVOID   | n Aetaruami / )   |                                      | Frequencies        | AIR / GROUND   | AIR / AIR Briefing | AIR / AIR ROTARY WING |                | AIR TACTICS    | COMMAND        | TOLC     | DECK     | CALCORD Med A/G | AIR GUARD |                                      | FAA#        | 784        | 803 PJ     | 795        | 1AJ        | 792            | 1158       | 106        | CNV        | 79.1       | 516        | 216GH      |                                   | FAA#        |            |        |        | 1 |

#### MEDICAL PLAN 1. INCIDENT NAME 2. DATE 3. TIME 4. OPERATIONAL PERIOD PREPARED PREPARED 9/30/16 - 10/0116 Loma Fire **ICS 206** 09-29-16 1700 hrs 0700 - 0700 5. INCIDENT MEDICAL AID STATIONS MEDICAL AID STATIONS LOCATION **PARAMEDICS** YES NO MERT - with Physician Base Camp (Baseball Field w/CDC) X 6. TRANSPORTATION A. AMBULANCE SERVICES NAME LOCATION PHONE **PARAMEDICS** YES NO Rural Metro 1345 Vander Way, San Jose 408-645-7345 X Cal Star Helicopter 540 Cohansey Ave, Gilroy 800-252-5050 X Cal Fire 106 (Day Hoist) Fireline Emergency Contacts Incident Helibase X Stanford Life Flight 300 Pastuer Dr. Palo Alto 800-321-7828 X Orange County Helicopter (24 hr Hoist) Incident Helibase Fireline Emergency Contacts X **B. INCIDENT AMBULANCES** NAME LOCATION **PARAMEDICS** YES NO Medic 71 (408) 819-4687 Canada Del Oro Staging (DP 50) X Medic 72 (408) 819-4580 Burrell Cal Fire Station 47 (25050 Highland Way, Los Gatos) 7. HOSPITALS NAME **ADDRESS** TRAVEL TIME PHONE HELIPAD **BURN CENTER** Med Net Channel AIR GRND NO YES YE\$ NO Good Samaritan 2425 Samaritan Dr, San Jose 408-559-2011 22 X X 6 N 37' 15.19 / W 121' 56.85 Valley Medical Center 751 S. Bascom Ave, San Jose 408-885-5000 X 8 26 X (Trauma) N 37' 18.79 / W 121' 56.06 Regional Medical Center 225 N Jackson Ave, San Jose 408-259-5000 X X 8 30 (Trauma) N 37' 21.69 / W 121' 50.91 St. Louise Hospital 9400 No Name Uno, Gilroy X 10 10 408-848-2000 X N 37' 21.37 / W 121' 34.27 8. MEDICAL EMERGENCY PROCEDURES **EMERGENCY FREQUENCY:** CDF C4 151.4000 CALCORD for MED A/G **INJURY REPORTING PROCEDURES** LINE EMERGENCY: NATURE OF INJURY Crew Supervisor will contact Division Supervisor with patient LOCATION OF PATIENT complaint/condition and location. Division/Group Supervisor contacts: POINT OF CONTACT TRANSPORTATION REQUESTED BY:AIR GROUND Closest EMS resource Communications Unit POINT OF PICKUP Communications Unit contacts: LONG LAT Ground or Air ambulance as requested 1. PATIENT UNIT ID Operations IS AN EMT WITH PATIENT: YES NO Medical Unit Division Supervisor or designee will serve as point of contact and SEX: MALE FEMALE run medical emergency on assigned channel. 1. A pre-assigned tactical frequency should be used for IWI and only for duration of need. Communications Unit will clear command channel for emergency traffic as needed and only for duration of need. ALL EMERGENCIES---Secure the area **CAMP EMERGENCY:** and identify witnesses for later Contact Communications for 911 response following local procedures. Communications contacts: investigation. Keep an accurate log of Medical Unit Leader 1. -Crew Supervisor events. -Logistics -Comps/Claims 9. PREPARED BY: (Medical Unit Leader) 10. REVIEWED BY: (Safety Officer) **ICS 206** Matt Lathrop (MEDL)/ Justin VanderHulst (MEDL-T) (Rev 03/12)

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

|          |  | 100 20            | 100 E00 - INCIDENT INADIO COMMINIONICATIONS FLAM |             |                        |                     |             |                       |
|----------|--|-------------------|--|-------------|------------------------|---------------------|-------------|-----------------------|
| 1. Incic | 1. Incident Name:                                  |                   | 2. Date/Time Prepared                            |             | 3. Operational Period: | Period:             |             |                       |
|          | LOMA   |                   | Date:  |             | 9/29/16 Date From:     | 9/30/16             | Date To:    | 10/1/16               |
|          |  |                   | Time:  |             | 1800 Time From:        | 0020                | Time To:    | 0700                  |
| 4. Com   | 4. Communications                                  |                   |  |             |                        |                     |             |                       |
| CP#      | Function   | Name              | Assigned To                                      | Rx Freq     | Rx Tone                | Tx Freq             | Tx Tone     | Notes                 |
| 7        | COMMAND  | CDF CMD 4         | INCIDENT WIDE                                    | 151.4000    | 103.5                  | 159.3750            | 167.9       | TONE 7 (LOMA PRIETA)  |
| 2        | SUPPORT  | CDF CMD 11        | INCIDENT WIDE                                    | 151.1675    | 103.5                  | 159.3975            | 162.2       | TONE 15 (LOMA PRIETA) |
| က        |  |                   |  |             |                        |                     |             |                       |
| 4        |  |                   |  |             |                        |                     |             |                       |
| 2        | TACTICAL   | VFIRE 25          | BRANCH I, DIVE                                   | 154.2875    | 156.7 (T6)             | 154.2875            | 156.7 (T6)  |                       |
| 9        | TACTICAL   | VFIRE 26          | BRANCH I, DIV G                                  | 154.3025    | 156.7 (T6)             | 154.3025            | 156.7 (T6)  |                       |
| 7        | TACTICAL   | VTAC 12           | BRANCH I, DIV M                                  | 154.4525    | 156.7 (T6)             | 154.4525            | 156.7 (T6)  |                       |
| 80       | TACTICAL   | VTAC 13           | BRANCH I, DIV N                                  | 158.7375    | 156.7 (T6)             | 158.7375            | 156.7 (T6)  |                       |
| 6        | TACTICAL   | NIFC TAC 2        | BRANCH II, DIV P                                 | 168.2000    | 0.0                    | 168.2000            | 0.0         |                       |
| 10       | TACTICAL   | NIFC TAC 3        | BRANCH II, DIV Q                                 | 168.6000    | 0.0                    | 168.6000            | 0.0         |                       |
| 11       | TACTICAL   | NIFC TAC 5        | BRANCH II, DIV R                                 | 166.7250    | 0.0                    | 166.7250            | 0.0         |                       |
| 12       | TACTICAL   | NIFC TAC 6        | BRANCH II, DIV S                                 | 166.7750    | 0.0                    | 166.7750            | 0.0         |                       |
| 13       | AIR TO GROUND                                      | CDF TAC 13        | INCIDENT WIDE                                    | 151.3775    | 192.8 (T16)            | 151.3775            | 192.8 (T16) |                       |
| 14       |  |                   |  |             |                        |                     |             |                       |
| 15       | EMS COORDINATION                                   | CALCORD           | INCIDENT WIDE                                    | 156.0750    | 156.7 (T6)             | 156.0750            | 156.7 (T6)  |                       |
| 16       | EMERGENCY ONLY                                     | AIR GUARD         | INCIDENT WIDE                                    | 168.6250    |                        | 168.6250            | 110.9 (T1)  |                       |
| 17       |  |                   |  |             |                        |                     |             |                       |
| 18       |  |                   |  |             |                        |                     |             |                       |
| 19       |  |                   |  |             |                        |                     |             |                       |
| 20       | EMERGENCY ONLY                                     | AIR GUARD         | INCIDENT WIDE                                    | 168.6250    |                        | 168.6250            | 110.9 (T1)  |                       |
| 5. Spec  | 5. Special Instructions                            |                   |  |             |                        |                     |             |                       |
|          |  |                   |  |             |                        | 1                   | ¢           |                       |
| 6. Prep  | 6. Prepared by (Communications Unit Leader): Name: | nit Leader): Name |  | Chris Johns |                        | Signature           |             |                       |
| ICS 205  | 2  |                   |  |             |                        | Date/Time: 09/29/16 | 29/16 1800  |                       |

# FIRING OPERATION CHECKLIST

| Location:  |                            |
|--|----------------------------|
| Date:  | Time:                      |
| Firing Supervisor  |                            |
| 1. Personnel Briefing  Objectives Conditions (fire environment) Resource assignments identified Firing personnel Holding forces Lookouts Ignition plan/sequence Communication Plan Contingency Plan Safety issues  |                            |
| 2. Go / No-Go  All personnel briefed Weather forecast reviewed Resources in place Lookouts posted as needed Anchor and termination firing poir Communications systems in place Fire behavior forecast reviewed Escape routes and safety zones e Adjoining forces/Air Attack notified | established and made known |
| 3. Approval Prior To Firing  |                            |
| <ul><li>Division Supervisor</li><li>Branch Director</li><li>Operations</li></ul> 1. Other Notifications  |                            |
| Other: Other:  |                            |

Rev 2.8.2011

Attach Firing Operations Checklist to ICS-214



#### CAL FIRE WUI Guidelines

#### STRUCTURE DEFENSE TACTICAL ACTIONS

#### **CHECK AND GO**

"Check and Go" is a rapid evaluation to check for occupants requiring removal or rescue. Structure Triage Category – Threatened Non-Defensible

#### PREP AND GO

"Prep and Go" implies that some preparation of the structure may be safely completed prior to resources leaving the area. Structure Triage Category – Threatened Non-Defensible

#### PREP AND DEFEND

"Prep and Defend" is a tactic used when a Safety Zone and TRA are present and adequate time exists to safely prepare a structure for defense prior to the arrival of the fire front.

Structure Triage Category – Threatened Defensible

#### FIRE FRONT FOLLOWING

"Fire Front Following" is a follow up tactic employed when Check and Go, Prep and Go, or Bump and Run tactics are initially used. A tactic used to come in behind the fire front.

#### **BUMP AND RUN**

"Bump and Run" is a tactic where resources typically move ahead of the fire front in the spotting zone to extinguish spot fires and hot spots, and to defend as many structures as possible.

#### ANCHOR AND HOLD

"Anchor and Hold" is a tactic utilizing control lines and large water streams from fixed water supplies in an attempt to stop fire spread. The goal is to extinguish structure fires, protect exposures, and reduce ember production.

#### TACTICAL PATROL

"Tactical Patrol" is a tactic where the key element is mobility and continuous monitoring of an assigned area.

#### LEVELS OF ENGAGEMENT

#### PACE

Implement PACE. prior to engaging in any structure protection action.

#### P - Primary Plan [Offense]

Is focused on fire fighter safety and mission objectives

#### A - Alternate Plan [Offense]

A fall back plan that closely supports the Primary Plan

#### C - Contingency Plan [Defense]

Focused on the firefighter's safety, move to a safety zone or temporary refuge area

#### E - Emergency Plan [Defense]

Firefighter survival, deployment zones, fire shelters

#### ALWAYS HAVE A DEPLOYMENT SITE IDENTIFIED!

#### DRAW-D

- D Defend Holding actions, protecting priority areas, protect the structures, hold and improve the line
- R Reinforce Bring more resources to bear, add resources necessary to advance or defend
- A Advance Anchor and Flank, Direct or Indirect Attack, Active burnout operations
- W Withdraw Cease current activities until conditions modify, Abandon an established position or constructed line in response to an increase in fire intensity, Not a stigma, but a decision to move away from a threat
- D Delay Wait until the situation has modified sufficiently to allow a different level of engagement, Waiting for conditions to meet pre-identified triggers necessary to advance or defend, not a lack of effort, but a conscious decision to maximize long term effectiveness

#### FIRE SUPPRESSION REPAIR

#### LOMA INCIDENT CA SCU-006912

Fire Suppression Repair is the repair of damage caused directly from fire suppression activities, it is not the repair of areas damaged by the fire. We cannot upgrade facilities beyond their pre-fire condition.

#### Start Early!

Repair work should start as soon as practical. However, repair activities shall not hamper or conflict with fire suppression actions. When possible, construct waterbars on dozer lines, hand lines, and safety zones concurrent with line construction or mop-up operations. Scattered trash shall be collected and deposited at Drop Points. Police your areas.

#### Repair Site Inventory:

Report Fire Suppression Repair needs as soon as possible. The Suppression Repair Group will evaluate each site, develop a specific repair plan, and schedule an appropriate repair with necessary resources.

#### Infrastructure Damage:

Report the location and type of suppression damage to infrastructure. Common examples include:

- Fences /gates
- Culvert/ Bridge/ Other watercourse crossings
- Water sources
- Utility distribution line; above/below ground.
- Restore barriers on roads previously closed but opened for suppression activities.
- Remove trash and debris, including flagging and signs when no longer needed.
- Misc. damage to residential property.

#### Natural Resource Damage:

This category represents repairing problems <u>caused by fire suppression activities</u> (direct effect) and to prevent likely future problems such as accelerated erosion caused by winter rains (indirect effect).

- Construct drivable waterbars or rolling dips on unsurfaced roads.
- Construct waterbars on all dozer and hand lines according to the following Specifications: Water bars shall be cut diagonally into firm soil at least 6" deep and have a berm at least 12" in height. Water bar should have a 30-45 degree angle to the fall line. Outlets must be open and directed onto the least erodible material possible.

| Line or Road Gradient (%) | 0-10% | 11-25% | 26-50% | >50% |
|---------------------------|-------|--------|--------|------|
| Waterbreak Spacing        | 100'  | 100'   | 75'    | 50°  |

- Remove (or breach) all berms created by suppression activities unless necessary to divert runoff from a sensitive site.
- Remove soil and debris from culverts and drainage facilities deposited by fire suppression activities.
- All slash, soil, and debris deposited into watercourses shall be removed and stabilized as feasible.
- All work within 100 feet of a watercourse, cultural site or other sensitive location shall be performed by hand crews to avoid further damage and with guidance from the FSR Group.

#### Cultural Site Damage:

Immediately report any known or suspected archaeological/historical site through chain of command to the incident Archaeologist and/or the Fireline Suppression Repair Group. This includes air tanker drops upon a site. Use least disturbing suppression methods possible unless life safety is at risk. Flag site perimeter for identification. Removing or disturbing any artifact is not permissible.

#### Comp Claims Issues:

Damaged resources that are too large or complex for the Fireline Suppression Group to handle shall be turned over to Comp Claims for processing. Examples of such issues include damage to pavement, bridges, pipelines, etc.

#### LOMA INCIDENT CA-SCU-006912

#### Fire Suppression Repair Reporting

| Submitter (Name/Resor | urce):  | Cell Phone #: Date:                                  |
|-----------------------|---|--|
| DIVISION/ GROUP       | LOCATION DESCRIPTION<br>(ADDRESS or LAT./ LONG) | REPAIR TYPE & DESCRIPTION<br>(INDICATE ANY HAZARDS!) |
|                       |   |  |
|                       |   |  |
|                       |   |  |
|                       |   |  |
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Please turn into the Plans Section at the end of each shift.

# STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PROPERTY CERTIFICATION OF LOCATION OR DAMAGE CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE CAL FIRE-101 page 1 of 2 (1/07)

NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.

| CAL FIRE-101 pa | ige 1 01 2 (1)   | 07)                                     |   |  |   |   | DOC. NO              | IMBEK:             |
|-----------------|------------------|---|---|--|---|---|----------------------|--------------------|
| LOCATION / INC  | IDENT NAM        | E:                                      | INCIDENT NUME   | BER:                                     | UNIT:   | REGION:                                     | DATE:                |                    |
| THE FOLLOWING   | 3 ARTICLES       | WERE: (t                                | broken, left on line, dan   | naged, or other)                         |   |   | DATE OF              | OCCURRENCE:        |
| QUANTITY        | UNIT OF<br>MEAS. |   | RE STOCK NUMBER<br>TE WHENEVER ASSIGNED)  | (INDICATE SIZE, MAKE,<br>PROVIDE ADEQUAT | DESCRIPTION MODEL, TYPE, ETC., TO TE DATA TO EFFECTIVEL' PROPERTY.) | N<br>CLEARLY DESCRIBE<br>Y IDENTIFY EQUIPMI | ETHE ITEM,<br>ENT OR | PROPERTY<br>NUMBER |
|                 |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   | <b>_</b>                                 |   |   |                      | ļ                  |
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|                 |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   |  |   | Maria                                       |                      |                    |
|                 |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   |  |   |   |                      |                    |
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|                 |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   |  |   |   |                      |                    |
| LOCATION OF ITE | EMS:             |   |   |  |   |   |                      |                    |
| REMARKS:        |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   |  |   |   |                      |                    |
|                 |                  |   |   |  |   |   |                      |                    |
|                 | SI               | GNATUF                                  | RE OF PERSON C  | CERTIFYING OCC                           | CURRENCE AS   | DESCRIBED                                   |                      |                    |
| SIGNATURE:      | -                |   | PRINTED NAME:   |  | TITLE:  | DEQUINING N                                 | DATE:                |                    |
|                 |                  |   | 1 15111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  | 111 1000  |   | DAIL.                |                    |
|                 |                  |   | UNIT SU   | IPERVISOR'S AP                           | PROVAL  |   |                      |                    |
| COMMENTS:       |                  | , |   |  |   |   |                      |                    |
| SIGNATURE OF U  | NIT ADMINI       | STRATOR                                 | 1.  |  | TITLE:  |   | DATE:                |                    |
|                 |                  |   |   |  |   | 1   |                      |                    |



## DEMOBILIZATION PLAN Loma Fire CA-SCU-006912



#### **DEMOB PROCEDURES**

- CHECK THE DEMOB LIST EACH MORNING. YOU CAN FIND THE DEMOB LIST THROUGH THE "QR" CODE ON THE I.A.P. COVER OR ON LISTS POSTED THROUGHOUT CAMP. ONLY REPORT TO DEMOB AT YOUR SCHEDULED TIME. EARLY ADMITTANCE WILL NOT BE ALLOWED.
- PICKUP A DEMOB CHECKOUT FORM (ICS-221) FROM THE DEMOB UNIT, THEN GO TO THE FOLLOWING UNITS TO OBTAIN THE NECESSARY SIGNATURES:
  - ✓ SUPPLY UNIT
  - ✓ COMMUNICATIONS UNIT
  - ✓ GROUND SUPPORT/VEHICLE INSPECTION\*\*\*
  - ✓ DOCUMENTATION UNIT
  - ✓ TIME UNIT
  - ✓ TRAINING UNIT (IF APPLICABLE)
  - ✓ ACCOMMODATIONS (IF APPLICABLE)

#### \*\*\*VEHICLE INSPECTION:

- The Demob Unit will inform you if the vehicle needs to be inspected.
- You must have the ICS-221 Demob form with you at vehicle inspection.
- A Vehicle Inspection time will be provided when you initially arrive to the Demobilization unit.
- DO NOT REPORT FOR VEHICLE INSPECTION PRIOR TO YOUR APPOINTMENT

RETURN THE COMPLETED ICS-221 FORM TO THE DEMOB UNIT AND TRAVEL HOME SAFE!

# TRAINING SPECIALIST MESSAGE

# All Loma Incident Trainees Beat the Rush!!!

In order to receive documented credit for your training assignment you must register with the incident Training Specialist.

The Training Specialist is available immediately following the morning Briefing.

Location: Main Street next to Ordering.

In order to receive documented credit for your training assignment – you must close out with the Training Specialist before you Demob!!

Bring the following to the "exit interview"

- <u>A completed and signed ICS 225 Performance</u> Evaluation
- A completed Evaluator's Recommendation

Forms are available at the Training Office

Remember: No documentation – it didn't happen!

Claudia Soiza - TNSP - 949 632-7813



# Incident Trainee/Trainer Data Form Loma Incident CA-SCU-006912



Training Specialist: Claudia Soiza

949.632.7813

- > All Incident trainees, including those on Firefighting Modules at your earliest opportunity complete this form and see the Training Specialist.
- Prior to or as you process through DEMOB, remember to close your training package. To close your training package bring:
   1) A performance rating from your trainer. (ICS 225)
  - 2) Your task book that has as many entries as possible by your Trainer.

| Irainee Data   |             |
|--|-------------|
| Trainee Name: ICS Trainee Position:  | -           |
| Request # (A,C,E, or O): Agency Designator ( Ex. CA-RRU):                    |             |
| Ordered as Trainee? Y N Priority Trainee Local Forest Trainee                | IMT Trainee |
| Date Assigned: Cell / Contact # While on Incident:                           |             |
|  |             |
| Training Records Mailed To: (Fire Chief, Training Officer):                  |             |
| Name: Title  |             |
| Name of Agency/Unit:   |             |
| Agency/Unit Address:   |             |
| City: State: Zip Code: Phone:  |             |
|  |             |
| Trainee Prerequisites  |             |
| 1. Possesses valid Qualification Card or agency certification card?          | YesNo       |
| Trainee has current position task book issued by home unit?                  | _YesNo      |
| Current Task Book Progress (Circle) 0% 25% 50% 75% 90%                       |             |
| Priority Open Task in PTB (What do you need to accomplish on this incident?) |             |
|  |             |
| Trainer/Evaluator Data   |             |
| Trainer / Evaluator Name: ICS position on fire:                              |             |
| Home Unit: Agency Designator (Ex CA-RRU):                                    |             |
| Request # (A,C,E,O):   |             |
| Work Address:  |             |
| City: State: Zip Code:   |             |
| Cell / Contact While on Incident:  |             |

# SHIFT TICKET EXAMPLE

|                 |             | EMERGE            | NCY SH    | FT TICK  | ET and EVA    | LUATION F    | ORM           |                   | Contra                               | dor Mairre<br>DOZER     | DUDE              |  |  |
|-----------------|-------------|-------------------|-----------|----------|---------------|--------------|---------------|-------------------|--------------------------------------|-------------------------|-------------------|--|--|
| Incident or Pro | -1          |                   |           | 10.00    |               |              |               |                   |                                      |                         |                   |  |  |
|                 | •           |                   |           |          | Number        |              | Request Numb  |                   | Opens                                | B2.75.7                 | Operator 62       |  |  |
|                 |             | EY FIRE           |           |          | CASLU 0       | 08948        |               | E#                |                                      | BOB SMITH               | TOM SMITH         |  |  |
| Agreement Nun   |             | 11/1/ 6           | 0000      |          |               |              |               |                   |                                      | Operator Fur            |                   |  |  |
|                 |             | (XX - 0           | 00000     | 0 - 00   |               |              |               |                   | X                                    | Contractor              | Government        |  |  |
| Equipment Met   |             |                   |           |          | Equipment Mod | tel / Type   |               |                   |                                      | Operating Supplie       | s Fumished By:    |  |  |
|                 | CA          | T                 |           |          |               | 1            | D6XM          |                   | x                                    | Contractor              | Government        |  |  |
| Serial Number   |             | The second second |           |          | Licence Numbe | rt .         |               |                   |                                      | Equipmen                | t Status          |  |  |
|                 | 1           | 11111             |           |          |               | 1            | 11111         |                   | X                                    | Inspected               | X Under Agreement |  |  |
|                 |             |                   |           | Equipn   | nent Use      |              |               |                   |                                      | Released by Government  | Contractor        |  |  |
| Date            |             |                   |           |          | (Circle)      | Hours ) Da   | ya / Miles    |                   |                                      | Withdrawn by Contractor |                   |  |  |
| Mo / Day        | Start       | Stop              | Work      |          |               | Assig        | nment         |                   | Rem                                  | arks/Comments **        |                   |  |  |
| 8/3             | 0700        | 2400              | 17        |          |               | DI           | / M           |                   | _                                    | 10 OPER 1701            |                   |  |  |
| 8/4             | 0001        | 0700              | 7         |          |               | DIV          | / M           |                   | 1 14                                 | VO OPERATOI             | K5                |  |  |
| 0/4             | 0001        | 0700              |           | +        |               | ווט          | 17/1          |                   | N                                    | DAMAGE/ NO              | O CLAIMS          |  |  |
|                 |             |                   |           |          |               |              |               |                   |                                      |                         |                   |  |  |
|                 |             |                   |           | Vendo    | r Reting      |              |               |                   | Govt. Rep. Name and Position - PRINT |                         |                   |  |  |
|                 |             |                   |           | Poor*    | Avg.          | Good         | Exc.          | N/A               | Mike Weber                           |                         |                   |  |  |
| Mot Perform     | ience Expe  | tations           |           |          |               | _            |               |                   | Govi. Rep. Signature                 |                         |                   |  |  |
| Equipment I     | n Safe Wor  | king Conditio     | on        |          | Ven           | dor          | Ratir         | 19                | 1                                    | Mike                    | Veber             |  |  |
| Operator St     | di Level    |                   |           |          |               |              |               | •                 | Contrac                              | tor Elgneture           |                   |  |  |
| Operates Si     | ately       |                   |           |          | mus           | st be        | don           | e                 |                                      | Bob-Sn                  | nith              |  |  |
| Operator's C    | Cooperation | Level             |           |          |               |              | 0.0           | -                 | Deto                                 |                         | Time              |  |  |
| Overall Peri    | omance      |                   |           |          |               | Baran        |               |                   |                                      | 08/04/15                | 0800              |  |  |
|                 |             | . M               | OTE: Am   | rating o | POOR req      | ulres an exp | tenetion in C | Comment Section.  |                                      |                         | CALFIRE 297       |  |  |
| <b>51-1</b>     |             |                   |           |          |               |              |               | rm 230 or equival | ent.                                 |                         | (Rov 3-2011)      |  |  |
| Pink -          | Finance     |                   | Rine - Ho | ome Unit | HE Coordin    | ator         | Yellou        | w - Vendor        |                                      | White - Govt Repres     | sentativo         |  |  |
|                 |             |                   |           |          |               |              |               |                   |                                      |                         |                   |  |  |

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|  |                               | EMERGE         | NCY SHIFT       | TICK        | ET and EVA                              | LUATION F  | ORM  |       |             | Contra                               | ctor Name               |         |                 |  |
|  |                               | The resp       | onsible Governm |             | atr will complete (                     |  |  |       |             |                                      | EXCAVATOR               | CO      | MPANY           |  |
| incident or Proj   |                               |                |                 |             | t Number                                |  | Request Numb   |       |             | Operat                               | tor df1                 | Operat  | tor #2          |  |
|  |                               | EY FIRE        |                 | C           | CASLU 00                                | 08948  | E  | # He  | ere         |                                      | BOB SMITH               | 1       |                 |  |
| Agreement Nun  | nbor                          |                |                 |             |   |  |  |       |             |                                      | Operator Fur            | nishe   | d By:           |  |
|  |                               |                | XXX             | - 00        | 0000 - 0                                | 0  |  |       |             | Х                                    | Contractor              |         | Government      |  |
| Equipment Mai  | CID                           |                |                 |             | Equipment Mod                           | al / Typa  |  |       |             |                                      | Operating Supplie       | s Fun   | nished By:      |  |
|  |                               | CAT            |                 |             |   | EXCAV  | ATOR F   | 900   |             | x                                    | Contractor              |         | Government      |  |
| Bedaf Number   |                               |                |                 |             | Licence Number                          |  |  |       |             |                                      | Equipmen                | t Statu | US              |  |
|  | 1XP3ES                        | MP1423         |                 |             |   | 98   | 99999  |       |             | X                                    | Inspected               | X       | Under Agreement |  |
|  |                               |                | E               | quipm       | ent Use                                 |  |  |       |             |                                      | Released by Government  | -       |                 |  |
| Date   |                               |                |                 |             | (Circle) (H                             | lours Da   | ys / Miles   | 1     |             |                                      | Withdrawn by Contractor |         |                 |  |
| Mo / Day   | Start                         | Stop           | Work            |             |   | Assig  | nment  |       |             | Rem                                  | arks/Comments **        |         |                 |  |
| 8/3  | 0001                          | 700            | 7               |             |   | OFF S  | SHIFT  |       |             |                                      | DED ATOR                |         |                 |  |
| 8/3  | 0700                          | 1900           | 12              |             | SUP                                     | PRESSI   | ON REI   | PAIR  |             | 100                                  | PERATOR                 |         |                 |  |
| 8/4  | 1900                          | 2400           | 5               |             |   | OFF S  |  |       |             | NO DAMAGE/ NO CLAIMS                 |                         |         |                 |  |
|  |                               |                |                 | endor       | Rating                                  | 011  | 21 111 1   |       |             | Govt. Rep. Name and Position - PRINT |                         |         |                 |  |
|  |                               |                | Po              | The same of | Avg.                                    | Good   | Exc.   |       | N/A         | Mike Weber                           |                         |         |                 |  |
| Met Perform  | nance Exper                   | ctations       |                 |             |   |  |  |       |             | Goyl, R                              | top, Elgoriture         |         |                 |  |
| Equipment I  | n Safe Wor                    | king Condition | on              | nomentum.   | Ven                                     | dor l  | Ratir  | 19    |             |                                      | Mikel                   | veb     | er              |  |
| Operator Sk  | dil Level                     |                |                 |             |   |  |  |       |             | Contrac                              | tor Bignature           |         |                 |  |
| Operates Sa  | afely                         |                |                 |             | mus                                     | t be   | don  | e.    |             |                                      | Bob-Sn                  | nith    | h               |  |
| Operator's (   | Cooperation                   | Level          |                 |             |   |  |  | -     |             | Date                                 |                         | Timo    |                 |  |
| Overall Peri   | ormance                       |                |                 |             |   |  |  |       |             |                                      | 08/04/15                |         | 0800            |  |
| and the second s |                               |                |                 |             | POOR requ                               |  |  |       |             |                                      |                         |         | CALFIRE 297     |  |
| Diet   | Elegen                        | v°Final        | evaluation c    | r for n     | nora docume                             | antation, use  | an ICS Fo  | m 230 | or equivale | nt.                                  |                         |         | (Rev 3-2011)    |  |

Turn shift tickets into Finance.



# CAL FIRE INCIDENT MANAGEMENT TEAM WATER USAGE PLAN



#### California Drought Emergency

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/owner.

#### Fireline personnel- (During mop up operations)

- Use Pencil Hose and Garden Nozzles with Shut-Offs.
- Use Back pumps.
- Use Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely.
- Locate/Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- · Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline.

#### Road Maintenance and Repair-

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind etc.).
- Consider use of tertiary or treated water.

#### **Aviation Operations-**

- Consider use of Gels, Foams and Retardants. Set up portable plants.
- Consider using Blivits and Pencil Hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops.

#### **Private Water Supplies-**

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, ICS-214, Water Usage Reports) and develop a plan to replace water.
- Make arrangements for reimbursement and damage claims if needed.

#### Public/Municipal Water Supplies-

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Note locations on incident map.
- Use alternative or reclaimed water sources when available. Note locations on incident map,
- Make arrangements for reimbursement and damage claims if needed.

#### Management and Supervision-.

- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance.
- · Review this check list and brief daily.

Water Usage Guidelines

# **IMT2 WATER USAGE REPORT**

| NCY or VENDOR NAM                                   | 1E:     |                             |          |                 | RESOURCE ID:                            |          |
|---|---------|-----------------------------|----------|-----------------|---|----------|
|   |         | x. CAL FIF                  | RE/AAA W | /ater           |   | Ex. WT51 |
| WATER SOURCE LOCATION Address, DP #, Lat-Long, etc. | Hydrant | Open<br>source<br>i.e. pond | Tank     | Gallons<br>Used | Property Owner and ( Number if known ** | Contact  |
|   |         |                             |          |                 |   |          |
|   |         |                             |          |                 |   |          |
|   |         |                             |          |                 |   |          |
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The intent of this document is to track, record and validate the amount of water used on an incident. It is not intended to review the performance of equipment using the water on an incident.





# PUBLIC INFORMATION SECTION



Incident Information Line: (408) 779-0930 Incident Media Line: (408) 201-4378

| STATUS   |                              |
|--|------------------------------|
| Incident Start Date: 9/26/16   | Incident Start Time: 2:42 PM |
| Incident Type: Vegetation Fire   | Cause: Under Investigation   |
| <b>Incident Location:</b> Loma Chiquita Road and Loma Prieta Road, Los Gatos | Total Personnel:             |
| Acreage:   | Containment:                 |



Update

Complete Information Update Sheet here

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found here.



409.5

**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy <a href="https://example.com/here.">here</a>.



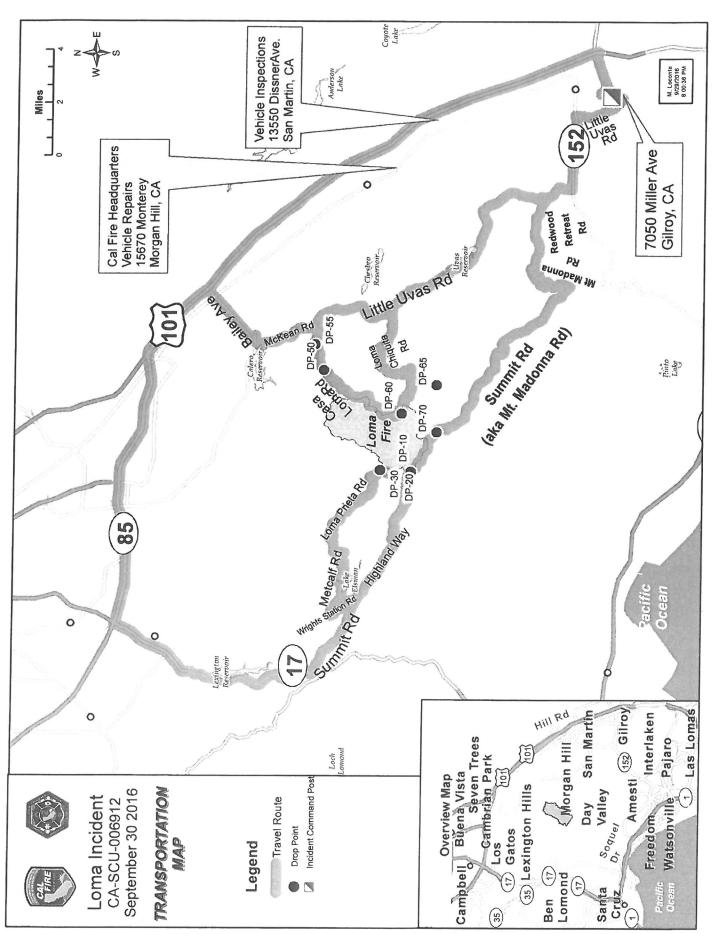
Social Media

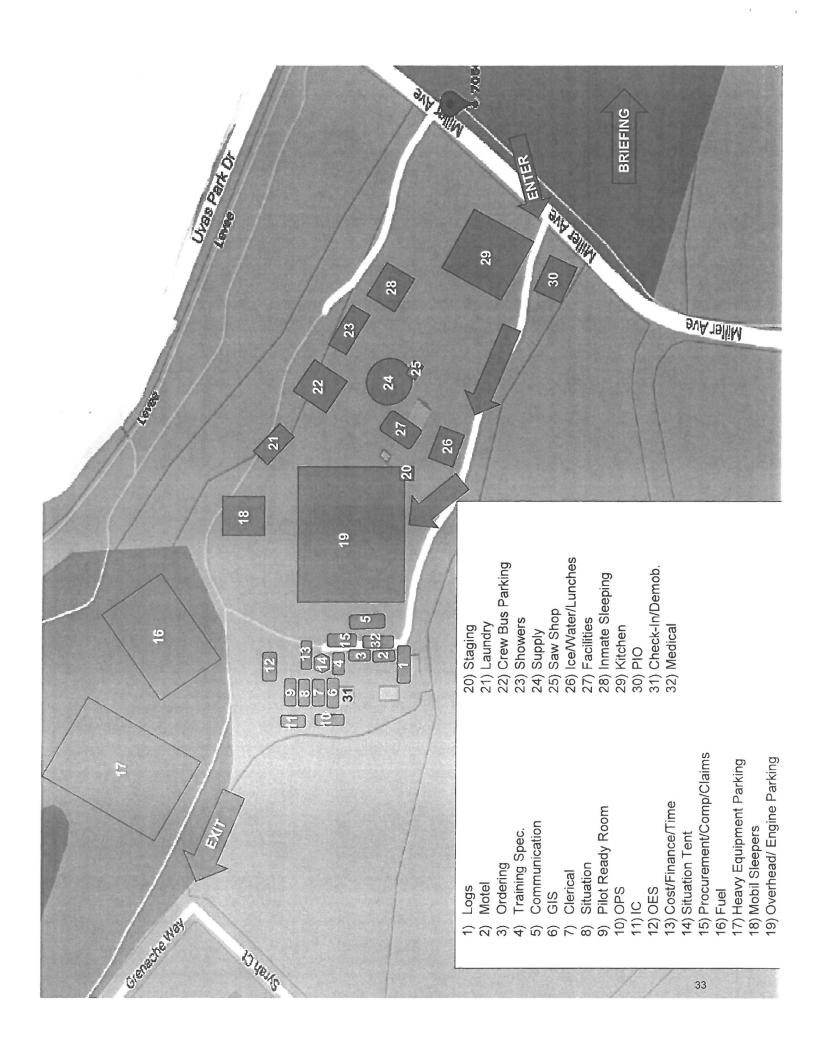
PHOTOGRAPHS AND VIDEOS OF INCIDENT – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

LOST AND FOUND – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

MAIL SERVICE - The Information Section can assist you with sending and receiving mail.





# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name                        | :                  | 2. Operational Period:                | Date From: Date                     |   |
|---|--------------------|---------------------------------------|-------------------------------------|---|
| 3. Name:                                |                    | 4. ICS Position:                      |                                     | 5. Home Agency (and Unit):              |
| 6. Resources Ass                        | signed:            |                                       |                                     |   |
| N <sub>i</sub>                          | ame                | ICS Pos                               | sition                              | Home Agency (and Unit)                  |
|   |                    |                                       |                                     |   |
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|   |                    |                                       |                                     |   |
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|   |                    |                                       |                                     |   |
| 7. Activity Log:                        |                    |                                       |                                     |   |
| Date/Time                               | Notable Activities |                                       |                                     |   |
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|   |                    |                                       |                                     |   |
|   | Name:              | Position/Title:                       |                                     | Signature:                              |
| CS 214, Page 1                          |                    | Date/Time: Date                       |                                     |   |

# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:               |                    | 2. Operational Period: | Date From: Date | Date To: Date  |
|---------------------------------|--------------------|------------------------|-----------------|--|
|                                 |                    |                        | Time From: HHMM | Time To: HHMM  |
| 7. Activity Log (continuation): |                    |                        |                 |  |
| Date/Time                       | Notable Activities |                        |                 |  |
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| 8. Prepared by: Name:           |                    | Position/Title:        | Signa           | ture:  |
| ICS 214, Page 2                 |                    | Date/Time: Date        |                 |  |